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THE
SICKEMENS
GLASSE

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HENRY B. H. BEAUFOY, F.R.S.

STC. 10665

S52. 2. III.

Vol. 5. p. 359.

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Speculum Ægrotorum.:

THE SICKE-mens Glaſse:

OR,

A plaine Introduction wherby one may giue a true, and infallible iudgement, of the life or death of a ſicke bodie, the originall cauſe of the griefe, how he is tormented and afflicted, what thinges are medicinable to the diſeaſed perſon: and the day and houre in which he ſhall recouer, or ſurrender his vitall breath.

Whereunto is annexed a treatiſe of the foure humors, and how they are ingendered and diſtributed in our humane bodies: with certaine and manifeſt ſignes to diſcerne of what complexion any man is: and the operation that eating, drinking reſt and exerciſe, worketh in euery perſon: with certaine ſpeciall preſeruatiues for the eye-ſight.

Compoſed by Iohn Fage, *Student in Phiſicke, and practitioner in Aſtrologie.*

LONDON
Printed for *VVilliam Lugger*, and are to be ſolde at his Shop vpon Holborne-bridge.
1606.

To the worthy and renowned Company of
Students and profeſsors of the excellent ſcience
of Phiſicke, *Iohn Fage* wiſheth
health.

IVdicious Doctors and profeſsors of the famous and laudable ſcience of Phiſicke (in token of the ineſtimable loue & good will I beare to this worthy faculty) I haue vnto you(as the chiefe patrons thereof,) committed this little Glaſſe of ſick men: wherein you may beholde the ſtate and condition of the diſeaſed perſon (ſoe truely and infallibly, as the Arte of Aſtrologie can certifie)being aſwel correſpondent and agreeable to the ſayings of auncient and approoued Authors, as by experience and dayly obſeruations verified,whereof I my ſelfe haue made ſufficient triall (as many of my familiar friendes and aſſociates can teſtifie)inſomuch that hee which compareth theſe documents with the iudicials of vrine, ſhall thereby not onely decerne and perceiue the true cauſe of the diſeaſe,but alſo the augmentation, relaxation,continuance and alteration thereof to good or euill (both to the praiſe and eſtimation of the arte, &

also the credit & profit of the expert Physition) assuring you that heerein is nothing written, but onely that which hath been taken out of the groundes of Astrologie,and agreeable to the sentences of the moste excellenteſt Physitions. And although peraduenture this methode and manner of iudgement dooth seeme hard and difficile to some men at the first aparance, yet let no mã be discouraged,for with a little reading and perusing, it wil soone appeare both plaine & easie,which being once obtained, the commoditie therof will bee verie delectable and profitable. And so to conclude , if this my labour be acceptable to your learned eares,it will encourage me (to endeauour to the vtermoſt of my power)both to examplefie this introduction,and also to supply you with another treatise which shall fully and largely detect and lay open this manner of Iudicials : so in the meane time I commit you (and your industrious actions)to the protection of the Almightie.At *Midhurst* this 24. of Aprill. 1606.

* * *

To

To the Reader.

LEauing thee diuers and ſundrie opinions of many Authors (with their miſtaken axiomes and vnaprooued ſayings) as well as the raſh boldeneſſe and preſumptuous iudgements of thoſe ignorant perſons which eyther by the day of the month, the age of the Moone, or Plannet, then raygning, onely doe giue iudgement on the life or death of a ſicke perſon, or of the manner of his diſeaſe: which by their erronious opinions haue brought this famous arte into ſuch and ſo greate contempt, that of the moſte part of men, it is ſuppoſed to be rather a recreatiue inuention, then any true and vnfained aſſcertion. I haue (Gentle Reader) by the helpe of thoſe two excellent Aſtonomers, Ptholomeus and Hermes, nouriſhed and brought vp this prole or iſſue, which although it be yet young, naked, weake, and tender, yet I hope in conſequence of time (when it is come to ripeneſſe of age, well cloathed and to his full ſtrength) that it will be able to ſtop the mouth of this hidious monſter ignorance, which with his violent ſting and venemous biting, ſeeketh vtterly to deſtroy ſcience and learning, according to the old prouerbe Scientia non habet inimicum niſi ignoranciam: So committing this little one into thy fauorable protection, I hope thou wilt rather charitably, foſter it in the lappe of pittie: then tyranically and cruelly to deſtroy it in his infancie.

Yours to the vttermoſt of his power.

John Fage

The Contentes of this Booke.

OF the ſignificator of the ſicke body.

A Table to finde out the Criticall, Iudiciall, and Mortall diaes.

Of the Aſpects of the Moone with the Planets.

To knowe whether the ſicke perſon ſhall liue or dye.

To knowe when and at what time the ſicke perſon ſhall amend or recouer.

To knowe when and at what time the ſicke perſon ſhall depart or be grieuouſly tormented.

Of the cauſe of the diſeaſe.

What opperation the Moone worketh in euery of the 12. ſignes, being afflicted by the ill fortunes.

The manner to knowe of what humor or humors the griefe proceedeth.

The quality of the foure humors and times appropriated vnto them.

How the 4. humors are diſtributed in our humaine bodies.

Infallible ſignes to diſcerne of what complection any man

What operation eating, drinking, reſt, & exerciſe worketh is. in each compelexion.

The names of the Caracters which are heerin written for abridgement ſake.

Planets { ♄ *Saturne.* ♃ *Iupiter.* ♂ *Mars.* ☉ *Sol* ♀ *Venus.* ☿ *Mercury.* ☽ *Luna.*

Aſpects { ☌ *Coniunction,* ✶ *ſextile,* △ *Trine.* □ *Quartile,* ☍ *Oppoſition.*

Signes { ♈ *Aries,* ♉ *Taurus,* ♊ *Gemini,* ♋ *Cancer* ♌ *Leo,* ♍ *Virgo,* ♎ *Libra* ♏ *Scorpio,* ♐ *Sagitarius,* ♑ *Capricornus,* ♒ *Aquarius,* ♓ *Piſces.*

Of

Of the significator of the sicke body.

IT hath beene an order and a custome (amongst the most excellentest and wisest Physitions) to choose the Moone for the principall *significatrix* of the sicke person, and according vnto her motion, scituation, and configuration (with other Plannets) haue giuen iudgment on the increasing, mittigation, and alteration of the disease.

For Hippocrates (*in principio Prognosticorum*) speaketh of the Moone, and sayth in this manner. There is a certaine Starre of heauen on which a Phisition must take heed and mark, the purueiance thereof is wonderfull and dreadfull. Also Galen (*in commento de diebus criticis*) saith: a Phisition must take heed & aduise himselfe of a certaine thing that fayleth not, neither deceiueth, (which the Astronomers of Ægipt taught) that is to say, when the body of the Moone is ioyned with fortunate starres, dreadful and fearfull sicknesse commeth to good end. Likewise Astronomers say, that among all the other plannets the Moone (in ruling) hath most power and maistry of mens bodies: for as Ptolomeus saith (*in Libro de iudicijs Astrorum*) vnder the Moon is contained, sicknes, losse, feare, harme, and domage: therfore about the alteration of mans body, the Moone worketh most principally: and not with out good cause, for as Astronomers affirme, she hath dominion and goernment of all liquid & moist substances, as the water, oyle, & sappe of trées, &c. As the thrice learned Clark Doctor Dee, in the 103. Aphorisme of his Booke intituled *Libro de quibusdã naturæ virtutibus* saith thus *Luna potentissima est humidarum rerum moderatrix, humidatisq; excicatrix & effectrix.* So we may no lesse assure our selues that she hath superiority and predomination on the foure humors, Choler, Blood, Fleame and Melancholy, which in substance are nought else but humedious and vaporatiue, although they differ in quality

Then

Then as Phyſitions doe hold the opinion that all the infirmities which naturally happen to any perſon (and not by any miſchance or ſodaine accident) both proceede and come by the diſtemperance of thoſe foure Humors; ſo we may very well conclude, that if the ſuperficies or head of a Fountaine, doth alter his accuſtomarie courſe of running, then the adiacenticall or belonging ſtreames muſt needs differ either in quality or in quantity. So likewiſe the Moone being *paſſiua qualitatis* collecteth and retaineth the good or euill influence of that plannet to whome ſhe is adioyned or applyeth: as Hermes ſaith (in his Iatromathematikes) *Luna vero ſtella (ſiue benifica ſiue malifica fuerit) viri ſe applicuerit, illi ſuffragabiter.* And becauſe her orbe is neareſt vnto the earth, ſendeth vs the vertue and impreſſion of the other Plannets: and ſo cauſeth the mutabillitie and alteration of mens bodies, to good or euill, according to the nature of that Plannet with whome ſhe is adioyned or configurated, and the part of the Zodiake wherein ſhe is ſcituated: For the expert Phyſition muſt obſerue and marke how ſhe paſſeth through the 12. ſignes, and thereof ſhall vnderſtand much of the alteration of the diſeaſe, by a certaine difference and diſtance of part of the Zodiake from the degree the Moone was in, at the inſtant when the ſicke perſon was firſt bedride, or tooke his bed, and when the Moone commeth thereunto, that day they ſhall call critticall, iudiciall or mortall according to the ſpace or diſtance it differeth from the degree of the Zodiake that the Moone poſſeſſed when the partie tooke his bed: which ſome men (deceiuing them-ſelues) haue reckoned and numbred alwaies by a certaine difference of dayes, from the time the party fell ſicke, calling the ſecond and fift, mortal dayes, the fourth a iudiciall or ſhewing day, and the 7. and 14. critticall dayes, or ſuch like: which is an open and manifeſt error, for ſeeing the Moon (hauing an vnequall motion) commeth ſometimes to the aforeſaid parts of the Zodiake a day ſooner and othertimes a day later: it is vnpoſſible (for he that accounteth by an euen number of dayes) to finde out the true Critticall, Mortall, or Judiciall dayes: therefore for the better auoyding of this apparant error, I haue heerunto annexed a very neceſſary Table, playnely expreſſing thoſe aforeſaid times, as followeth.

¶ The

The party falling sick.	Mort: Daies.	Iudic: Daies.	Mort: Daies.	Criti: Daies	Mort: Daies	Iudic: Daies.	Mort. Daies	Critic Daies
Signe	2	3	4	5	6	7	8	9
♈ 1	S. D. ♈ 26	S. D. ♉ 16	S. D. ♊ 11	S. D. ♋ 1	S. D. ♋ 26	S. D. ♌ 16	S. D. ♍ 11	S. D. ♎ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♉ 1	21	16	6	♌ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♊ 1	26	16	11	♍ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♋ 1	21	16	6	♎ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort. Dales.	Indic. Dales	Mort Dales	Crit. Dales	Mort Dales.	Indic. Dales	Mort. Dales		
10	11.	12	13	14.	15	16		
Signs S D	S D	S, D	S D	S. D.	S D	S. D.		
♐ 26	♏ 16	♑ 11	♈ 1	♈ 26	♒ 16	♓ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♏ 1	21	16	6	♒ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♐ 1	26	16	11	♓ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	♑ 1	21	16	6	♈ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

¶ The

♂ Signe	1 The party falling sick.	Mort: Daies. 2		Iudic: Daies. 3		Mort: Daies. 4		Criti: Daies 5		Mort: Dayes 6		Iudic: Daies. 7		Mort. Daies 8		Crific Daies 9	
		S.	D	S.	D	S.	D	S.	D	S.	D	S.	D	S.	D.	S.	D.
	1	♂	26	♓	16	♋	11	♌	1	♌	26	♍	16	♑	11	♏	1
	2		27		17		12		2		27		17		12		2
3			28		18		13		3		28		18		13		3
4			29		19		14		4		29		19		14		4
	5		30		20		15		5		30		20		15		5
	6	♓	1		21		16		6	♍	1		21		16		6
7			2		22		17		7		2		22		17		7
8			3		23		18		8		3		23		18		8
	9		4		24		19		9		4		24		19		9
	10		5		25		20		10		5		25		20		10
11			6		26		21		11		6		26		21		11
12			7		27		22		12		7		27		22		12
13			8		28		23		13		8		28		23		13
14			9		29		24		14		9		29		24		14
	15		10		30		25		15		10		30		25		15
	16		11	♉	1		26		16		11	♎	1		26		16
17			12		2		27		17		12		2		27		17
18			13		3		28		18		13		3		28		18
	19		14		4		29		19		14		4		29		19
	20		15		5		30		20		15		5		30		20
21			16		6	♊	1		21		16		6	♏	1		21
22			17		7		2		22		17		7		2		22
23			18		8		3		23		18		8		3		23
24			19		9		4		24		19		9		4		24
	25		20		10		5		25		20		10		5		25
	26		21		11		6		26		21		11		6		26
27			22		12		7		27		22		12		7		27
28			23		13		8		28		23		13		8		28
	29		24		14		9		29		24		14		9		29
	30		25		15		10		30		25		15		10		30

Mort. Daies		Iudic: Daies.		Mort. Daies		Critic. Daies.		Mort. Daies.		Indic. Daies		Mort. Daies.			
Signe		S.	D	S.	D,	S.	D	S.	D	S.	D.	S.	D.		
	10		11		12		13		14		15		16		
♏	26	♐	16	♑	11	♒	1	♒	26	♓	16	♈	11		
	27		17		12		2		27		17		12		
	28		18		13		3		28		18		13		
	29		19		14		4		29		19		14		
	30		20		15		5		30		20		15		
♐	1		21		16		6	♈	1		21		16		
	2		22		17		7		2		22		17		
	3		23		18		8		3		23		18		
	4		24		19		9		4		24		19		
	5		25		20		10		5		25		20		
	6		26		21		11		6		26		21		
	7		27		22		12		7		27		22		
	8		28		23		13		8		28		23		
	9		29		24		14		9		29		24		
	10		30		25		15		10		30		25		
	11	♑	1		26		16		11	♈	1		26		
	12		2		27		17		12		2		27		
	13		3		28		18		13		3		28		
	14		4		29		19		14		4		29		
	15		5		30		20		15		5		30		
	16		6	♒	1		21		16		6	♉	1		
	17		7		2		22		17		7		2		
	18		8		3		23		18		8		3		
	19		9		4		24		19		9		4		
	20		10		5		25		20		10		5		
	21		11		6		26		21		11		6		
	22		12		7		27		22		12		7		
	23		13		8		28		23		13		8		
	24		14		9		29		24		14		9		
	25		15		10		30		25		15		10		

Perſõ falling ſick		Mort. Daies 2		Iudic: Daies. 3		Mort. Daies. 4		Critic. Daies. 5		Mort, Daies. 6		Iudic: Daies. 7		Mort. Daies 8		Criti. Daies 9	
Signe		S.	D.	S.	D.	S.	D.	S.	D	S.	D.	S.	D	S.	D.	S.	D.
♊	1	♑	26	♋	16	♌	11	♍	1	♍	26	♓	16	♏	13	♐	1
	2		27		17		12		2		27		17		12		2
	3		28		18		13		3		28		18		13		3
	4		29		19		14		4		29		19		14		4
	5		30		20		15		5		30		20		15		5
	6	♒	1		21		16		6	♎	1		21		16		6
	7		2		22		17		7		2		22		17		7
	8		3		23		18		8		3		23		18		8
	9		4		24		19		9		4		24		19		9
	10		5		25		20		10		5		25		20		10
	11		6		26		21		11		6		26		21		11
	12		7		27		22		12		7		27		22		12
	13		8		28		23		13		8		28		23		13
	14		9		29		24		14		9		29		24		14
	15		10		30		25		15		10		30		25		15
	16		11	♌	1		26		16		11	♍	1		26		19
	17		12		2		27		17		12		2		27		17
	18		13		3		28		18		13		3		28		18
	19		14		4		29		19		14		4		29		19
	20		15		5		30		20		15		5		30		20
	21		16		6	♍	1		21		16		6	♐	1		21
	22		17		7		2		22		17		7		2		22
	23		18		8		3		23		18		8		3		23
	24		19		9		4		24		19		9		4		24
	25		20		10		5		25		20		10		5		25
	26		21		11		6		26		21		11		6		26
	27		22		12		7		27		22		12		7		27
	28		23		13		8		28		23		13		8		28
	29		24		14		9		29		44		14		9		29
	30		25		15		10		30		25		15		10		30

Mort. Daies		Iudic: Daies.		Mort. Daies		Critic. Daies.		Mort Daies.		Iudic. Daies.		Mort. Daies.			
Signe		S.	D	S.	D,	S.	D	S.	D	S.	D.	S.	D.		
	10		11		12		13		14		15		16		
♃	26	♍	16	♒	11	♐	1	♐	26	♈	16	♉	11		
	27		17		12		2		27		17		12		
	28		18		13		3		28		18		13		
	29		19		14		4		29		19		14		
	30		20		15		5		30		20		15		
♍	1		21		16		6	♈	1		21		16		
	2		22		17		7		2		22		17		
	3		23		18		8		3		23		18		
	4		24		19		9		4		24		19		
	5		25		20		10		5		25		20		
	6		26		21		11		6		26		21		
	7		27		22		12		7		27		22		
	8		28		23		13		8		28		23		
	9		29		24		14		9		29		24		
	10		30		25		15		10		30		25		
	11	♒	1		26		16		11	♉	1		26		
	12		2		27		17		12		2		27		
	13		3		28		18		13		3		28		
	14		4		29		19		14		4		29		
	15		5		30		20		15		5		30		
	16		6	♓	1		21		16		6	♊	1		
	17		7		2		22		17		7		2		
	18		8		3		23		18		8		3		
	19		9		4		24		19		9		4		
	20		10		5		25		20		10		5		
	21		11		6		26		21		11		6		
	22		12		7		27		22		12		7		
	23		13		8		28		23		13		8		
	24		14		9		29		24		14		9		
	25		15		10		30		25		15		10		

Perſõ fal-ling ſick		Mort. Daies		Iudic: Daies.		Mort. Daies.		Critic. Daies.		Mort. Daies.		Iudic: Daies.		Mort. Daies		Citti. Daies	
		2		3		4		5		6		7		8		9	
Signe		S.	D.	S.	D.	S.	D.	S.	D	S.	D.	S.	D	S.	D.	S.	D.
♋	1	♋	26	♌	16	♍	11	♎	1	♎	26	♏	16	♐	11	♑	1
	2		27		17		12		2		27		17		12		2
	3		28		18		13		3		28		18		13		3
	4		29		19		14		4		29		19		14		4
	5		30		20		15		5		30		20		15		5
	6	♌	1		21		16		6	♏	1		21		16		6
	7		2		22		17		7		2		22		17		7
	8		3		23		18		8		3		23		18		8
	9		4		24		19		9		4		24		19		9
	10		5		25		20		10		5		25		20		10
	11		6		26		21		11		6		26		21		11
	12		7		27		22		12		7		27		22		12
	13		8		28		23		13		8		28		23		13
	14		9		29		24		14		9		29		24		14
	15		10		30		25		15		10		30		25		15
	16		11	♍	1		26		16		11	♐	1		26		19
	17		12		2		27		17		12		2		27		17
	18		13		3		28		18		13		3		28		18
	19		14		4		29		19		14		4		29		19
	20		15		5		30		20		15		5		30		20
	21		16		6	♎	1		21		16		6	♑	1		21
	22		17		7		2		22		17		7		2		22
	23		18		8		3		23		18		8		3		23
	24		19		9		4		24		19		9		4		24
	25		20		10		5		25		20		10		5		25
	26		21		11		6		26		21		11		6		26
	27		22		12		7		27		22		12		7		27
	28		23		13		8		28		23		13		8		28
	29		24		14		9		29		24		14		9		29
	30		25		15		10		30		25		15		10		30

Mort. Daies.	Iudic: Daies	Mort, Daies	Criti. Daies	Mort Daie.	Iudic. Daies	Mort. Daies		
10	11.	12	13	14.	15	16		
Signe S. D.	S. D.	S, D	S. D	S.D.	S.D.	S. D.		
♑ 26	♒ 16	♓ 11	♈ 1	♈ 26	♉ 16	♊ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♒ 1	21	16	6	♑ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♓ 1	26	16	11	♊ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	♈ 1	21	16	6	♋ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

Perſō fal-ling ſick	Mort. Daies	Iudic: Daies.	Mort, Daies.	Critic. Daies.	Mort, Daies.	Iudic: Daies.	Mort. Daies	Criti. Daies
2	2	3	4	5	6	7	8	9
Signe	S. D.	S. D.	S. D.	S. D	S. D.	S. D	S. D.	S. D.
♌ 1	♌ 26	♍ 16	♓ 11	♏ 1	♑ 26	♐ 16	♒ 11	♒ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♍ 1	21	16	6	♐ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♎ 1	26	16	11	♑ 1	26	19
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♏ 1	21	16	6	♒ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mor. Dies		Iudic. Dies		Mort. Dies		Critic. Dies		Mort. Dies		Iudic. Dies		Mort. Dies			
Signe	10	11		12		13		14		15		16			
	S. D	S.	D	S.	D.	S.	D	S.	D	S.	D.	S.	D.		
	♒ 26		♓ 16		♈ 11		♉ 1		♉ 26		♊ 16		♋ 11		
	27		17		12		2		27		17		12		
	28		18		13		3		28		18		13		
	29		19		14		4		29		19		14		
	30		20		15		5		30		20		15		
	♓ 1		21		16		6		♊ 1		21		16		
	2		22		17		7		2		22		17		
	3		23		18		8		3		23		18		
	4		24		19		9		4		24		19		
	5		25		20		10		5		25		20		
	6		26		21		11		6		26		21		
	7		27		22		12		7		27		22		
	8		28		23		13		8		28		23		
	9		29		24		14		9		29		24		
	10		30		25		15		10		30		25		
	11	♈	1		26		16		11	♋	1		26		
	12		2		27		17		12		2		27		
	13		3		28		18		13		3		28		
	14		4		29		19		14		4		29		
	15		5		30		20		15		5		30		
	16		6	♉	1		21		16		6	♌	1		
	17		7		2		22		17		7		2		
	18		8		3		23		18		8		3		
	19		9		4		24		19		9		4		
	20		10		5		25		20		10		5		
	21		11		6		26		21		11		6		
	22		12		7		27		22		12		7		
	23		13		8		28		23		13		8		
	24		14		9		29		24		14		9		
	25		15		10		30		25		15		10		

Signe	The perſō falling ſick.	Mort: Daies. 2		Iudic: Daies. 3		Mort: Daies 4		Criti: Daies 5		Mort: Daies 6		Iudic: Daies. 7		Mort. Daies 8		Critic Daies 9	
		S.	D	S.	D	S.	D	S.	D	S.	D	S.	D	S	D	S.	D.
♐	1	♑	26	♓	16	♏	11	♐	1	♐	26	♑	16	♒	11	♈	1
	2		27		17		12		2		27		17		12		2
	3		28		18		13		3		28		18		13		3
	4		29		19		14		4		29		19		14		4
	5	♓	30		20		15		5		30		20		15		5
	6	♓	1		21		16		6	♑	1		21		16		6
	7		2		22		17		7		2		22		17		7
	8		3		23		18		8		3		23		18		8
	9		4		24		19		9		4		24		19		9
	10		5		25		20		10		5		25		20		10
	11		6		26		21		11		6		26		21		11
	12		7		27		22		12		7		27		22		12
	13		8		28		23		13		8		28		23		13
	14		9		29		24		14		9		29		24		14
	15		10		30		25		15		10		30		25		15
	16		11	♏	1		26		16		11	♒	1		26		16
	17		12		2		27		17		12		2		27		17
	18		13		3		28		18		13		3		28		18
	19		14		4		29		19		14		4		29		19
	20		15		5		30		20		15		5		30		20
	21		16		6	♐	1		21		16		6	♓	1		21
	22		17		7		2		22		17		7		2		22
	23		18		8		3		23		18		8		3		23
	24		19		9		4		24		19		9		4		24
	25		20		10		5		25		20		10		5		25
	26		21		11		6		26		21		11		6		26
	27		22		12		7		27		22		12		7		27
	28		23		13		8		28		23		13		8		28
	29		24		14		9		29		24		14		9		29
	30		25		15		10		30		25		15		10		30

Mort. Daies.	Indic. Daies	Mort. Daies	Crit. Daies	Mort. Daies.	Indic. Daies	Mort. Daies		
10	11.	12	13	14.	15	16		
Signe S D	S D	S. D	S D	S.D.	S D	S. D.		
♐ 26	♈ 16	♉ 11	♊ 1	♊ 26	♋ 16	♌ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♑ 1	21	16	6	♋ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♉ 1	26	16	11	♌ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	♊ 1	21	16	6	♍ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

The

Signe	Thepatty sallinz sick.	Mort: Daies.		Iudic: Daies.		Mort: Daies.		Critic: Daies		Mort: Dayes		Iudic: Daies.		Mort. Daies		Critic Daies	
	2	2		3		4		5		6		7		8		9	
		S.	D	S.	D	S.	D	S.	D	S.	D	S.	D	S.	D.	S.	D.
1		♓	26	♏	16	♐	11	♑	1	♑	26	♒	16	♐	11	♈	1
2			27		17		12		2		27		17		12		2
3			28		18		13		3		28		18		13		3
4			29		19		14		4		29		19		14		4
5			30	♐	20		15		5		30		20		15		5
6		♏	1		21		16		6	♒	1		21		16		6
7			2		22		17		7		2		22		17		7
8			3		23		18		8		3		23		18		8
9			4		24		19		9		4		24		19		9
10			5		25		20		10		5		25		20		10
11			6		26		21		11		6		26		21		11
12			7		27		22		12		7		27		22		12
13			8		28		23		13		8		28		23		13
14			9		29		24		14		9		29		24		14
15			10		30		25		15		10		30		25		15
16			11	♐	1		26		16		11	♓	1		26		16
17			12		2		27		17		12		2		27		17
18			13		3		28		18		13		3		28		18
19			14		4		29		19		14		4		29		19
20			15		5		30		20		15		5		30		20
21			16		6	♑	1		21		16		6	♈	1		21
22			17		7		2		22		17		7		2		22
23			18		8		3		23		18		8		3		23
24			19		9		4		24		19		9		4		24
25			20		10		5		25		20		10		5		25
26			21		11		6		26		21		11		6		26
27			22		12		7		27		22		12		7		27
28			23		13		8		28		23		13		8		28
29			24		14		9		29		24		14		9		29
30			25		15		10		30		25		15		10		30

Mort. Daies		Iudic. Daies		Mort Daies		Cri. Daies		Mort Daie.		Iudic. Daies		Mort. Daies			
Sign		11		12		13		14		15		16			
Signe	S D		S D		S D		S D		S. D.		S. D.		S D		
♈	26	♉	16	♊	11	♋	1	♌	26	♍	16	♎	11		
	27		17		12		2		27		17		12		
	28		18		13		3		28		18		13		
	29		19		14		4		29		19		14		
	30		20		15		5		30		20		15		
♉	1		21		16		6	♍	1		21		16		
	2		22		17		7		2		22		17		
	3		23		18		8		3		23		18		
	4		24		19		9		4		24		19		
	5		25		20		10		5		25		20		
	6		26		21		11		6		26		21		
	7		27		22		12		7		27		22		
	8		28		23		13		8		28		23		
	9		29		24		14		9		29		24		
	10		30		25		15		10		30		25		
	11	♊	1		26		16		11	♎	1		26		
	12		2		27		17		12		2		27		
	13		3		28		18		13		3		28		
	14		4		29		19		14		4		29		
	15		5	♋	30		20		15		5		30		
	16		6		1		21		16		6	♏	1		
	17		7		2		22		17		7		2		
	18		8		3		23		18		8		3		
	19		9		4		24		19		9		4		
	20		10		5		25		20		10		5		
	21		11		6		26		21		11		6		
	22		12		7		27		22		12		7		
	23		13		8		28		23		13		8		
	24		14		9		29		24		14		9		
	25		15		10		30		25		15		10		

Signe	Persõ fal-lung sick	Mort. Daies	Iudic: Daies	Mort. Daies	Critic. Daies.	Mort, Daies.	Iudic: Daies.	Mort. Daies	Criti. Daies
	1	2	3	4	5	6	7	8	9
♎	1	♏ 26	♐ 16	♑ 11	♒ 1	♒ 26	♓ 16	♈ 11	♉ 1
	2	27	17	12	2	27	17	12	2
	3	28	18	13	3	28	18	13	3
	4	29	19	14	4	29	19	14	4
	5	30	20	15	5	30	20	15	5
	6	♐ 1	21	16	6	♓ 1	21	16	6
	7	2	22	17	7	2	22	17	7
	8	3	23	18	8	3	23	18	8
	9	4	24	19	9	4	24	19	9
	10	5	25	20	10	5	25	20	10
	11	6	26	21	11	6	26	21	11
	12	7	27	22	12	7	27	22	12
	13	8	28	23	13	8	28	23	13
	14	9	29	24	14	9	29	24	14
	15	10	30	25	15	10	30	25	15
	16	11	♑ 1	26	16	11	♈ 1	26	19
	17	12	2	27	17	12	2	27	17
	18	13	3	28	18	13	3	28	18
	19	14	4	29	19	14	4	29	19
	20	15	5	30	20	15	5	30	20
	21	16	6	♒ 1	21	16	6	♉ 1	21
	22	17	7	2	22	17	7	2	22
	23	18	8	3	23	18	8	3	23
	24	19	9	4	24	19	9	4	24
	25	20	10	5	25	20	10	5	25
	26	21	11	6	26	21	11	6	26
	27	22	12	7	27	22	12	7	27
	28	23	13	8	28	23	13	8	28
	29	24	14	9	29	24	14	9	29
	30	25	15	10	30	25	15	10	30

Mort

Mort. Dies		Iudic: Dies.		Mort. Dies		Critic. Dies.		Mort. Dies.		Iudic. Dies		Mort. Dies.			
Signe		S.	D	S.	D,	S.	D	S.	D	S.	D	S.	D.		
	10		11		12		13		14		15		16		
♉	26	♄	16	♋	11	♌	1	♌	26	♍	16	♐	11		
	27		17		12		2		27		17		12		
	28		18		13		3		28		18		13		
	29		19		14		4		29		19		14		
	30		20		15		5		30		20		15		
♊	1		21		16		6	♍	1		21		16		
	2		22		17		7		2		22		17		
	3		23		18		8		3		23		18		
	4		24		19		9		4		24		19		
	5		25		20		10		5		25		20		
	6		26		21		11		6		26		21		
	7		27		22		12		7		27		22		
	8		28		23		13		8		28		23		
	9		29		24		14		9		29		24		
	10		30		25		15		10		30		25		
	11	♋	1		26		16		11	♎	1		26		
	12		2		27		17		12		2		27		
	13		3		28		18		13		3		28		
	14		4		29		19		14		4		29		
	15		5		30		20		15		5		30		
	16		6	♌	1		21		16		6	♏	1		
	17		7		2		22		17		7		2		
	18		8		3		23		18		8		3		
	19		9		4		24		19		9		4		
	20		10		5		25		20		10		5		
	21		11		6		26		21		11		6		
	22		12		7		27		22		12		7		
	23		13		8		28		23		13		8		
	24		14		9		29		24		14		9		
	25		15		10		30		25		15		10		

Perſõ falling sick	Mort. Daies	Iudic: Daies.	Mort. Daies.	Critic. Daies.	Mort, Daies.	Iudic: Daies.	Mort. Daies	Criti. Daies
2	2	3	4	5	6	7	8	9
Signe S. D.	S. D.	S. D.	S. D.	S. D	S. D.	S. D	S.D.	S.D.
♑ 1	♑ 26	♒ 16	♓ 11	♈ 1	♉ 26	16	♊ 11	♋ 1
2	27	17	12	2	27	17	12	2
3	28	18	13	3	28	18	13	3
4	29	19	14	4	29	19	14	4
5	30	20	15	5	30	20	15	5
6	♒ 1	21	16	6	♈ 1	21	16	6
7	2	22	17	7	2	22	17	7
8	3	23	18	8	3	23	18	8
9	4	24	19	9	4	24	19	9
10	5	25	20	10	5	25	20	10
11	6	26	21	11	6	26	21	11
12	7	27	22	12	7	27	22	12
13	8	28	23	13	8	28	23	13
14	9	29	24	14	9	29	24	14
15	10	30	25	15	10	30	25	15
16	11	♒ 1	26	16	11	♉ 1	26	16
17	12	2	27	17	12	2	27	17
18	13	3	28	18	13	3	28	18
19	14	4	29	19	14	4	29	19
20	15	5	30	20	15	5	30	20
21	16	6	♓ 1	21	16	6	♊ 1	21
22	17	7	2	22	17	7	2	22
23	18	8	3	23	18	8	3	23
24	19	9	4	24	19	9	4	24
25	20	10	5	25	20	10	5	25
26	21	11	6	26	21	11	6	26
27	22	12	7	27	22	12	7	27
28	23	13	8	28	23	13	8	28
29	24	14	9	29	24	14	9	29
30	25	15	10	30	25	15	10	30

Mort. Daies. 10	Iudic. Daies 11.	Mort. Daies 12	Criti. Daies 13	Mort Daie. 14.	Iudic. Daies 15	Mort. Daies 16		
Signe S. D	S. D	S, D	S. D	S.D.	S.D.	S. D.		
♓ 26	♋ 16	♌ 11	♒ 1	♒.26	♑ 16	♏ 11		
27	17	12	2	27	17	12		
28	18	13	3	28	18	13		
29	19	14	4	29	19	14		
30	20	15	5	30	20	15		
♋ 1	21	16	6	♑ 1	21	16		
2	22	17	7	2	22	17		
3	23	18	8	3	23	18		
4	24	19	9	4	24	19		
5	25	20	10	5	25	20		
6	26	21	11	6	26	21		
7	27	22	12	7	27	22		
8	28	23	13	8	28	23		
9	29	24	14	9	29	24		
10	30	25	15	10	30	25		
11	♌ 1	26	16	11	♏ 1	26		
12	2	27	17	12	2	27		
13	3	28	18	13	3	28		
14	4	29	19	14	4	29		
15	5	30	20	15	5	30		
16	6	1	21	16	6	♐ 1		
17	7	2	22	17	7	2		
18	8	3	23	18	8	3		
19	9	4	24	19	9	4		
20	10	5	25	20	10	5		
21	11	6	26	21	11	6		
22	12	7	27	22	12	7		
23	13	8	28	23	13	8		
24	14	9	29	24	14	9		
25	15	10	30	25	15	10		

☿ Signe	1 The partie falling sick.		2 Mort: Daies.		3 Iudic: Daies.		4 Mort: Daies.		5 Criti: Daies		6 Mort: Daves		7 Iudic: Daies.		8 Mort. Daies		9 Critic Daies	
			S.	D	S.	D	S.	D	S.	D	S.	D	S.	D	S.	D.	S.	D.
1			♒	26	♒	16	♓	11	♈	1	♈	26	♉	16	♊	11	♋	1
2				27		17		12		2		27		17		12		2
3				28		18		13		3		28		18		13		3
4				29		19		14		4		29		19		14		4
5				30		20		15		5		30		20		15		5
6			♒	1		21		16		6	♉	1		21		16		6
7				2		22		17		7		2		22		17		7
8				3		23		18		8		3		23		18		8
9				4		24		19		9		4		24		19		9
10				5		25		20		10		5		25		20		10
11				6		26		21		11		6		26		21		11
12				7		27		22		12		7		27		22		12
13				8		28		23		13		8		28		23		13
14				9		29		24		14		9		29		24		14
15				10		30		25		15		10		30		25		15
16				11	♓	1		26		16		11	♊	1		26		16
17				12		2		27		17		12		2		27		17
18				13		3		28		18		13		3		28		18
19				14		4		29		19		14		4		29		19
20				15		5		30		20		15		5		30		20
21				16		6	♈	1		21		16		6	♋	1		21
22				17		7		2		22		17		7		2		22
23				18		8		3		23		18		8		3		23
24				19		9		4		24		19		9		4		24
25				20		10		5		25		20		10		5		25
26				21		11		6		26		21		11		6		26
27				22		12		7		27		22		12		7		27
28				23		13		8		28		23		13		8		28
29				24		14		9		29		24		14		9		29
30				25		15		10		30		25		15		10		30

Mort. Daies. 10		Iudic. Daies 11.		Mort Daies 12		Criti. Daies 13		Mort Daie. 14.		Iudic. Daies 15		Mort. Daies 16			
Signe	S. D.	S. D.		S.	D	S.	D	S.	D.	S.	D.	S.	D.		
♋	26	♌	16	♍	11	♇	1	♇	26	♏	16	♐	11		
	27		17		12		2		27		17		12		
	28		18		13		3		28		18		13		
	29		19		14		4		29		19		14		
	30		20		15		5		30		20		15		
♌	1		21		16		6	♏	1		21		16		
	2		22		17		7		2		22		17		
	3		23		18		8		3		23		18		
	4		24		19		9		4		24		19		
	5		25		20		10		5		25		20		
	6		26		21		11		6		26		21		
	7		27		22		12		7		27		22		
	8		28		23		13		8		28		23		
	9		29		24		14		9		29		24		
	10		30		25		15		10		30		25		
	11	♍	1		26		16		11	♐	1		26		
	12		2		27		17		12		2		27		
	13		3		28		18		13		3		28		
	14		4		29		19		14		4		29		
	15		5		30		20		15		5		30		
	16		6	♎	1		21		16		6	♑	1		
	17		7		2		22		17		7		2		
	18		8		3		23		18		8		3		
	19		9		4		24		19		9		4		
	20		10		5		25		20		10		5		
	21		11		6		26		21		11		6		
	22		12		7		27		22		12		7		
	23		13		8		28		23		13		8		
	24		14		9		29		24		14		9		
	25		15		10		30		25		15		10		

Signe	The perſõ falling ſick.	Mort. Daies. 2	Iudic: Daies. 3	Mort: Daies 4	Criti: Daies 5	Mort: Dayes 6	Iudic: Daies. 7	Mort. Daies 8	Critic Daies 9
	1	♒ 26	♓ 16	♈ 11	♉ 1	♉ 26	♊ 16	♋ 11	♌ 1
	2	27	17	12	2	27	17	12	2
	3	28	18	13	3	28	18	13	3
	4	29	19	14	4	29	19	14	4
	5	30	20	15	5	30	20	15	5
	6	♓ 1	21	16	6	♊ 1	21	16	6
	7	2	22	17	7	2	22	17	7
	8	3	23	18	8	3	23	18	8
	9	4	24	19	9	4	24	19	9
	10	5	25	20	10	5	25	20	10
	11	6	26	21	11	6	26	21	11
	12	7	27	22	12	7	27	22	12
	13	8	28	23	13	8	28	23	13
	14	9	29	24	14	9	29	24	14
	15	10	30	25	15	10	30	25	15
	16	11	♈ 1	26	16	11	♋ 1	26	16
	17	12	2	27	17	12	2	27	17
	18	13	3	28	18	13	3	28	18
	19	14	4	29	19	14	4	29	19
	20	15	5	30	20	15	5	30	20
	21	16	6	♉ 1	21	16	6	♌ 1	21
	22	17	7	2	22	17	7	2	22
	23	18	8	3	23	18	8	3	23
	24	19	9	4	24	19	9	4	24
	25	20	10	5	25	20	10	5	25
	26	21	11	6	26	21	11	6	26
	27	22	12	7	27	22	12	7	27
	28	23	13	8	28	23	13	8	28
	29	24	14	9	29	24	14	9	29
	30	25	15	10	30	25	15	10	30

Mort. Daies 10		Iudic: Daies. 11		Mort. Daies 12		Critic. Daies. 13		Mort Daies. 14		Iudic Daies 15		Mort. Daies. 16			
Signe		S.	D	S.	D,	S.	D	S.	D	S.	D.	S.	D.		
♌	26	♍	16	♎	11	♏	1	♏	26	♐	16	♑	11		
	27		17		12		2		27		17		12		
	28		18		13		3		28		18		13		
	29		19		14		4		29		19		14		
	30		20		15		5		30		20		15		
♍	1		21		16		6	♐	1		21		16		
	2		22		17		7		2		22		17		
	3		23		18		8		3		23		18		
	4		24		19		9		4		24		19		
	5		25		20		10		5		25		20		
	6		26		21		11		6		26		21		
	7		27		22		12		7		27		22		
	8		28		23		13		8		28		23		
	9		29		24		14		9		29		24		
	10		30		25		15		10		30		25		
	11	♎	1		26		16		11	♑	1		26		
	12		2		27		17		12		2		27		
	13		3		28		18		13		3		28		
	14		4		29		19		14		4		29		
	15		5		30		20		15		5		30		
	16		6	♏	1		21		16		6	♒	1		
	17		7		2		22		17		7		2		
	18		8		3		23		18		8		3		
	19		9		4		24		19		9		4		
	20		10		5		25		20		10		5		
	21		11		6		26		21		11		6		
	22		12		7		27		22		12		7		
	23		13		8		28		23		13		8		
	24		14		9		29		24		14		9		
	25		15		10		30		25		15		10		

Party falling sick		Mort. Daies 2		Iudic: Daies. 3		Mort. Daies. 4		Critic. Daies. 5		Mort. Daies. 6		Iudic: Daies. 7		Mort. Daies 8		Criti. Daies 9	
Signe		S.	D.	S.	D.	S.	D.	S.	D	S.	D.	S	D	S.	D.	S.	D.
♓	1	♓	26	♈	16	♉	11	♊	1	♊	26	♋	16	♌	11	♍	1
	2		27		17		12		2		27		17		12		2
	3		28		18		13		3		28		18		13		3
	4		29		19		14		4		29		19		14		4
	5		30		20		15		5		30		20		15		5
	6	♈	1		21		16		6	♋	1		21		16		6
	7		2		22		17		7		2		22		17		7
	8		3		23		18		8		3		23		18		8
	9		4		24		19		9		4		24		19		9
	10		5		25		20		10		5		25		20		10
	11		6		26		21		11		6		26		21		11
	12		7		27		22		12		7		27		22		12
	13		8		28		23		13		8		28		23		13
	14		9		29		24		14		9		29		24		14
	15		10		30		25		15		10		30		25		15
	16		11	♉	1		26		16		11	♌	1		26		16
	17		12		2		27		17		12		2		27		17
	18		13		3		28		18		13		3		28		18
	19		14		4		29		19		14		4		29		19
	20		15		5		30		20		15		5		30		20
	21		16		6	♊	1		21		16		6	♍	1		21
	22		17		7		2		22		17		7		2		22
	23		18		8		3		23		18		8		3		23
	24		19		9		4		24		19		9		4		24
	25		20		10		5		25		20		10		5		25
	26		21		11		6		26		21		11		6		26
	27		22		12		7		27		22		12		7		27
	28		23		13		8		28		23		13		8		28
	29		24		14		9		29		24		14		9		29
	30		25		15		10		30		25		15		10		30

Mort. Daies		Iudic: Daies.		Mort. Daies		Critic. Daies.		Mort. Daies.		Iudic. Daies		Mort. Daies.			
10		11		12		13		14		15		16			
Signe	S. D		S. D,		S. D		S. D		S. D.		S. D.				
♐	26	♑	16	♒	11	♐	1	♐	26	♍	16	♒	11		
	27		17		12		2		27		17		12		
	28		18		13		3		28		18		13		
	29		19		14		4		29		19		14		
	30		20		15		5		30		20		15		
♑	1		21		16		6	♍	1		21		16		
	2		22		17		7		2		22		17		
	3		23		18		8		3		23		18		
	4		24		19		9		4		24		19		
	5		25		20		10		5		25		20		
	6		26		21		11		6		26		21		
	7		27		22		12		7		27		22		
	8		28		23		13		8		28		23		
	9		29		24		14		9		29		24		
	10		30		25		15		10		30		25		
	11	♒	1		26		16		11	♒	1		26		
	12		2		27		17		12		2		27		
	13		3		28		18		13		3		28		
	14		4		29		19		14		4		29		
	15		5		30		20		15		5		30		
	16		6	♓	1		21		16		6	♓	1		
	17		7		2		22		17		7		2		
	18		8		3		23		18		8		3		
	19		9		4		24		19		9		4		
	20		10		5		25		20		10		5		
	21		11		6		26		21		11		6		
	22		12		7		27		22		12		7		
	23		13		8		28		23		13		8		
	24		14		9		29		24		14		9		
	25		15		10		30		25		15		10		

The vse of this Table.

FOr euerie signe and degree the Moone is in, there is 16. columbes in the table (caracered with their proper figures of Algorisme, with these letters S. and D. signifying signes & degrees) in which the mortall, iudiciall and criticall daies, doth happen in: being noted at the head of the Table thus: Mort: Daies, Iudic: daies & Critic: daies. The vse of this Table is thus: The day and howre knowne in which the sicke person tooke his Bed, you must search the signe and the degrée the Moone is in (which being found) entring into the Table (in the vttermosse columbe on the left hand) intituled the partie falling sicke, (vnder the carracter of Luna) you shall finde against the signe and degree the Moone is in, all the Critical, Judiciall, and Mortall dates in their proper Columbes (noted at the head of the Table) during the space of time, the Moone passeth through the whole Zodiack or signifier, to which aforesaid places, when she cõmeth (during the continuance of ẏ sicknes) then shall be the true Criticall, Judicial. and Mortal daies, as you shall see them superscribed at the head of the Columbe.

An example.

The first day of May 1605. A certaine man sicknes and tooke his bed, at 6. of the clock in the afternoone, the Moone being then in the 12. degr. of Pisces, now I desire to know the Critical, Judiciall and Mortal daies (of that person) then entring into the Table in the vttermost columbe on the left hand, vnder the carater of the moone in Pisces, ouer against the 12. deg. in the nert columbe, I find the 7. degree of Aries, to which when the Moone commeth is a mortall day: ẏ in the third columbe, I finde the 27. degree of Aries, to which part of the Zodiacke when the Moone commeth, is a Judiciall day. In the fourth columbe, I finde the 22. degrée of Taurus, which is a mortall time, and in the fift columbe, I finde the 12. of Gemini, to

which place when the Moone commeth, that is a Criticall day, & so of the rest vntill the Moone hath perambulated through the whole Zodiack, & if the diseases cease not in ỹ meane while, after you haue gone through the 16. columbes, you must begin againe as you did before: Note that the time the person taketh his bed, is the first critical time.

Of the Aspects of the Moone with the Planets.

IF you desire to know with what Planets the Moone is conſigurated or adioyned, you must learne what day and houre the sicke bodie first tooke his bed, or lay downe by meanes of the rage of the disease: except the sickneſſe came to him at that time, when he was alreadie in his bed, for then you shall obserue the time in which the disease began to torment him: which being exactly knowne, you must calculate the motion of the Moone for the time the person fell sicke, considering that she is ioyned and applyeth vnto a Plannet, two manner of wayes, that is to say either corporally, or by the aspect of the Semidiameters of their bodies called applycation.

Corporall coniunction is when the moone is in the same signe and degree another Plannet is, but the Moone is said to be radiationally ioyned to a plannet, when her bodie toucheth his Semidiameter.

Likewise the Moone is aspected and beheld of a Plannet two manner of waies.

The one is called a perfect aspect, as when there is 60. degrees betweene the centure of the Moone and another Plannet, that is sayd to be a true Sextile aspect.

Or when the bodie of the Moone is distant from another Plannet 90. degrees, is called a perfect quartill aspect.

Or when the moone is elonged iust 120. degrees from an other Plannet, the Moone is said to beholde that Plannet, with a true Trine aspect. And if the centure of the moone be distant 180. degrees from ỹ bodie of an other Plannet, ỹ is named a perfect Oppoſition.

The other is an vnperfect Aspect called applycation, as when a Plannet is certaine degrees different from a true Aspect, only within the semidiameter of his bodie.

The Semidiameter or halfe the beames of	♄ ♃ ♂ ☉ ♀ ☿ ☾	Degrees.
	9. 9. 8. 15. 8. 7. 12	

So

So that Saturne and Iupiter extend their forces but to 9. degrees. Mars vnto 8. Sol vnto 15. Venus and Mercurie almosse vnto 8. Luna vnto 12. for if the bodie of the Moone or her aspect commeth within the Semidiameter of any Planet, shee taketh or receiueth the influence of that planet (good or euill) to whome she is so ioyned or applyeth.

Example.

Suppose the Moone to be in the fourth degree of Aquarius, and Saturne in the 11. degree of the said signe, then should the Moone apply to Saturne, for as much as her bodie is within the Semidiameter of his beames. Or if the moone were in the 10. degree of Taurus and Mars in the 16. degree of Leo, then shee should beholde Mars with a Quartile aspect.

But if the Moone were in the 20. degree of Capricornus and Saturne in the 8. degree of Libra, then should the Moone bee free from the Quartile of Saturne, for because his maliciousnesse extendeth no farther then the semediameter of his beames (which is but 9. degr.) and their distance from a true aspect is 12. degrees, yet notwithstanding the ill fortunes doth afflict the sicke person, when they adioyne, or aspect the beames of the Moone, with their Semidiameter (but not intercidentically) for the farther the Moone is from their coniunction or aspect, the lesse they torment the diseased: and contrarily the fortunes (Iupiter and Venus) the neerer their bodies or Aspect approacheth to the moon, the more they intermeddle their vertues, and the sooner mittigateth the sicke mans paines.

Note that of the Aspectes the Quartile and Opposition are hatefull and maleuolous Aspects, especially the Opposition,

And the Sextile and Trine aspects are fauourable and friendly aspects, chiefely the Trine.

The Coniunction is variable, for it is verie good with good planets, and extreame euill with ill.

Also sometimes it shall be necessarie to know the latitude of the Planets.

To know whether the sicke Person shall liue or die.

IF the Moone (at the day and houre the sicke tooke first his bed,) be free from the Coniunction, Quartile or Opposition aspect of Saturne and Mars, the diseased person shall not depart by meanes of

that ſickneſſe (eſpecially if Iupiter or Venus regarde the Moone with Coniunction, Sextile, or Trine aſpects) for then the ſicke ſhall ſoone recouer his health, and ſo much the rather if the Moone be free from combuſtion, and augmenting in light and motion. Alſo the head of the Dragon is of the nature of ♃ fortunes (Iupiter & Venus) but not ſo effectuall in operation.

But contrarywiſe, if the Moone be afflicted eyther by the Coniunction, Quartile or Oppoſition of ♄ ill fortunes (Saturne & Mars) the ſicke ſhal die, chiefly if Iupiter or Venus doe not aſſiſt the moone, or if ſhe be combuſt and decreaſing in light and motion.

Alſo the Dragons taile is of the nature of the ill fortunes, but of himſelfe hath not the interficient force of Saturne or Mars, for as much as it is a line and not a Starre.

Likewiſe if the moone be in the *via combuſta*, which is from the middeſt of Libra vntill the middeſt of Scorpio, or vnder the Sunne beames, and decreaſing in light or motion, and applying to Saturne and Mars, eyther by coniunction or any aſpect (chiefly by Quartile or Oppoſition aſpect, although their ſemidiameters onely beholde the ſemibeames of the moone) it threatneth death.

An example.

A certaine man fell ſicke and tooke his bed, the moone being three degrees in Scorpio (decreaſing in light and motion) Mars 13. degrees in Libra, and Saturne 27. degrees in Sagitarius, and departed when the moone came to the 13. degree of Capricornus.

To know the times in which the ſicke perſon ſhall feele eaſe of his paine, or recouer his health.

HAuing found by the Doctrine aforeſaid, that the ſicke perſon ſhall not departe, then as often as the moone meeteth with the bodie or aſpect of the fortunes, (Iupiter or Venus) during the rage of the diſeaſe, at that inſtant the ſicke perſon ſhall bee leuiated and eaſed of his dolorous paines: the ill fortunes the contrarie, and the firſt obuiating or meeting of Luna with Iupiter or Venus (on a Criticall, Iudiciall, or Mortall day) the diſeaſed perſon ſhall begin to recouer his health.

An example.

Anno Dom. 1605. the 28. of May (about 7. of the cloche in the

the forenoone) a certaine friend of mine fell sicke in his Bed: the Moone being then in the 2. degr. of Pisces (decreasing) Mars 18. degrees in Gemini, Saturne 23. degrees in Sagitarius, Iupiter 26. in Capricornus, and Venus 4. degrees in Gemini: Now for as much as I finde the Moons to be free from the interficient force of the ill fortunes, I iudge the sicke shall not depart: yet he was grieuously tormented and afflicted, for because the hatefull beames of Mars his Quartile aspect, was within the semidiameter of the Moone, & none of the fortunes did intermeddle their fauorable beames. And when the Moone came to the 19. deg. of Pisces (meeting the Oppositiõ of furious Mars) he had a great and mighty fitte of sicknesse, almost absolutely depriuing sence and motion. Also he was sorely tormented when the Moone came to the 24. degree of Pisces, because she then beheld Saturne with a spitefull Quartile aspect, after that he began to amend, forasmuch as that was a mortall day, and Iupiter enuironed the Moone with a friendly Sextile aspect.

To knowe when and what time the sicke Person shall depart and be grieuously tormented.

NOW if you finde by the affliction of the Moone at the time the partie fell sicke, that he shall dye, then on the next mortall day that the Moone meeteth with eyther of the ill fortunes Saturne or Mars, by coniunctiõ, Quartile, or Oppositiõ (applying to thẽ either corporally or radiationally) the sick shall dye at that day & houre in which she commeth to the interficient point of the Zodiake: which agreeth to the saying of *Ptholomeus* in the 16. Aphorisme of his *Centiloquiums*, wherin he saith we must behold the motion of ẏ Moone as she passeth through the Criticall, Iudiciall, and Mortall daies, for if she be in them fortunate, it will fall out well: vnfortunate, the contrarie.

An example.

The 17. day of May (Anno Dom. 1605.) A man fell sicke about a 11. of the cloche at night, the Moone being then in the 2. degree of Libra, Sol in the 6. degree of Gemini, Saturne in the 24. deg. of Sagitarius, Iupiter in the 27. degree of Capricornus, Mars in the 10. degree of Gemini, and Venus in the 22. degree of Taurus: Now I finde the Moone afflicted by the hatefull Quartile aspect of Saturne,

being scituated within the malevolous beames of the semidiameter of froward Saturne, wherby I iudge that the sicke shall depart: then entring into the Table of Criticall, Judiciall, and Mortall dayes, I finde the first mortall day to bee when the Moone commeth to the 27. deg. of the said signe of Libra, yet for asmuch as that degree is free from the oppression of the ill fortunes, I affirme that the sicke shall not dye at that time the Moone commeth to the said signe and degree: Therefore I seeke the next dying day, which is when the Moone commeth to the 12. degree of Sagitarius, which being afflicted by the Opposition of Mars, collocated in the 14. degree of Gemini, I iudge he shall dye when the Moone commeth to the 12. degree of Sagitarius: and so he did.

Note that during the time and permanence of the sickneſſe, as often as the Moone meeteth the bodyes or ill aspects of the distroyeres of nature, so often the diseased person shall feele and sustaine very sore panges.

Furthermore, some Astronomers affirme, that as long as the Moone decreaseth in motion, so long the griefe shal aggrauate, and ware greater and greater.

But Hyppocrates (*in Libro de Iudicijs infirmitat: secundum lunam*) saith thus, when the sicke person taketh his bed you must consider whether the Moone departeth out of combustion, for then the sickneſſe shall increase vntill Luna commeth to Opposition, by reason that humors increase in mens bodies: and if she bee then with good Plannets, it falleth out well: with euill, the contrarie.

Of the cause of the disease.

TO knowe the cause of the disease, you must looke with what Planet the Moone is configurated or adioyned either by coniunction or aspect, and according to the nature and influence of that planet, iudge the disease that afflicted the Moone.

The coniunction or any aspecte of the ill fortunes doth afflicte the Moone, and the Quartile, and Opposition, of Sol and Mercury. Now if Saturne or Mercury oppresse the Moone, the disease shalbe slowe and slack, with lassitude and heauineſſe of the limbes: insomuch that the sicke shall scarce bee able to stirre his body, and the disease shall shew it selfe by little and little, by colones of the body,

with

with deſluction, debility, and obſtruction: cauſing the ſicke to awake out of his ſleepe ſodainly or by ſtarts. &c.

The ſicke perſon (alſo as Hermes ſaith) ſhall be ſollitarie, ſilent, and fearefull, deſiring heate, warme cloathes, and darknes, with often ſighing, and continuall oſcitation and yauning: the whole ſuperficies of the body will be colde and dry, and the pulſes little and ſlowe, the cure of ſuch, is by thinges that diſolue and binde.

But if the Moone (at that time the perſon fell ſicke) be afflicted by Mars or the Sun, all the ſuperficies and vpper partes of the body ſhall be in extreame heate as if they were inſenſed and kindled with fire. The party ſhall bee very prone and apt to anger, crying-out with ſcritches and fearce lookes, ſometimes inordinately with raging and franticke fittes: as when Choler raiſeth vp into the head perturbating the braine with violent heate &c.

Alſo they are very dry and thirſty, deſiring cold drinke, with ſpitting and aridity & drynes of the tongne, with leſſe of appetite, and deſire of meate: continually ſaporing and taſting with the tongue: The viſage and face as red as fire, and all the body loaden with ſuperfluity; the pulſes are little preſſed downe & inordinate. Bloodletting vntill the fift day, and ſuch thinges as are refrigerative, repercuſſiue, and auoid ſuperfluity are medicinable to the ſicke perſon.

Likewiſe Hermes ſaith, that they in whoſe decumbiture the moon was afflicted of Sol or Mars, ſhall feele loathſomneſſe in the mouth and ſtomack, with paine in the heart, veines, and artires. But continuall Feauers, Pluriſies, exulceration, and inflamation of the lunges, take their originall of Saturne and Mercury, afflicting the moone in fierie ſignes.

The fortunes (Saturne and Venus) in my opinion doe neuer vex and torment the ſicke bodie, although they beholde the moone with hatefull aſpects, or at the leaſt wiſe, neuer in ſuch ſorte that they cauſe the ſicke to take his bed: for ſeeing that they are adiutors and reſtorers of nature, it is vnlikely that they ſhould become enemies & deſtroyers thereof, although ſometimes by accidents (as by hatefull aſpect) their friendſhip and familiaritie is refrained.

Of

Of the effects that the Moone operateth and worketh in euerie signe when shee is afflicted by the ill fortunes.

☾. in ♈. of ♄. oppressed.

WHosoeuer taketh his bed, the moone being in the signe of Aries (chiefly decreasing in light and motion) and applying to Saturne or Mars (especially by Coniunction, Quartile or Opposition) the disease shall take his originall and beginning of a colde cause, with heauines of the head, and debillation and weakenesse of the eyes, with distillation and falling downe of humors into the breast, by meanes of a rumeticke head, & stuffing of the throate and pipes with fleame and catarre: The vehemency & rage of the griefe shall chiefly extend it selfe by night, all the intrailes and inward parts shall be exceeding hot, but the superficies and extreame partes shall shiuer with colde, with languishing and sounding, and losse of appetite, and sweating in the dead of the night: the Pulses are weak and inordinate. Thinges that heate, mollifie, and lose the belly, doe represse the cause of the griefe, but bloud letting is vnprofitable.

And if the moone applie to none of the fortunes, but is within the Semediameter of the bodie of Saturue or Mars, or their ill aspectes, then on the next mortall day, in which the moone méeteth with Saturne or Mars, the sicke shall departe: but if the moone be not within the beames of Saturne and Mars, nor their malicious aspects (especially increasing in light and motion, and applying to Iupiter or Venus) then on the next time that Luna meeteth with Iupiter or Venus (vpon a criticall day, &c.) The sickneſse shall abate, or at least wise, turne out of one disease into another. But if Mars likewise obuiateth the moone in manner aforesaid, then the griefe shall be mortal and inuincible, for when the moone doth come to his diameter, he shall die: after the opinion of Hermes.

☾ in ♈ of ♂ afflicted.

BVT hee that lyeth downe, the Moone being in Aries and applying to Mars or Sol, the griefe shal take his originall from the head, with pricking and aking in the pellices of the braine; those persons shall be tormented with continuall Feauers, neither can they take

take any rest or sleepe, except sometimes a little slumbring: Their mouth is hot with intollerable thirst, the tongue dry and troubled with heate, with callidity and drynesse of the brest, and inflamation of the Liuer, tending to a phrensy and alienation of minde. The pulses are sublated high & inordinate: The helping and healing of those persons, is by letting of blood, and vsing of thinges that refrigerate and mittigate.

But if the Moone (especially decreasing in light and motion) be either corporally or radiationally ioyned ☌ Saturne or Mars, or their enuious aspects, then the sicke shall die: contrarily if the moone bee free from their semidiameters both corporally & raditionally) chiefly augmenting in light and motion) and applying to Iupiter or Venus, then the sicke man shall recouer his health as aforesaid.

The ☾ in ♉, of ♄ oppressed.

IF the Moon (at the encreasing of the disease) runneth through the celestiall signe of Taurus, be afflicted by the diameter, Aspect, Quartile or Opposition of Saturne (chiefly slow in motion and decreasing) the sicknes shall proceed of much drinking, drowsity or else repleation, with Feauers comming of obstruction, and ach of the precordiackes, and artires: with inflamation of the whole body, and vlceration of the lunges: the pulses are lofty, high and inordinate; Blood letting and such things as open and dissolue, profiteth.

And if the Moone bee ioyned to Saturne or Mars, or afflicted by their ill aspects (especially diminishing in light and motion) then when the Moone obuiateth or meeteth with Saturne or Mars (on a mortall day) the sicke person shall perrish.

But if she be free from their bodies or ill aspects (chiefly augmenting in light and motion, and applying to the fortunes) then on the next criticall day &c. That the Moone concurreth with Iupiter or Venus, the sicke shall amend.

The Moone in ♉, of ♂ afflicted.

But if the Moone be configurated to Mars either by Conjunction or aspect, the sicke shall take his bed by the meanes of a disease proceeding of blood, and be vexed with continuall Feauers, and ob-

 structions

ſtruction of the whole body with inflamation of the necke and pole, ache of the bones, with inordinate watch, inſomniation, and deſire of drinke, and coole things. Blood letting and things that extenuat, mittigate and aſwage, are good againſt the cauſe of the griefe.

And if the violence of Mars be not reſiſted by ỹ fauourable beames of the fortunes, but ỹ the moon muſt needs ſuffer his malicious influence, then on the next meeting of her and the ill fortunes (vpon a dying day) the ſicke ſhall depart. But if the moone be deliuered from the intercidentical force of Mars (chiefly increaſing in light & motion, and adiuted by the amiable beames of Iupiter or Venus) then the diſeaſe ſhall ſtake after the next Iudiciall &c. concourſe with the Moone and the fortunes.

The Moone in ♊. of ♄ oppreſsed.

THe Moone in Gemini afflicted by the maleuolous influence of Saturne (eſpecially deminiſhing in light and motion) ſhall cauſe the diſeaſe to take his beginning and originall, by reaſon of vigillation and much watch, or by laſſitude and wearineſſe of the bodie with trauelling or exceſſe of labour and violent exerciſe: The artirs and ſinewes ſhal (as though they were loſed) ſcarce cleaue together, with much debillation and wearineſſe of the bodye: the griefe ſhall ſoone ſhew it ſelfe (or as *Hermes* ſaith,) after three daies vntill the 30. day, the diſeaſe ſhall increaſe with ſmall Feauers, and conſumption, and walking of the whole bodie: Alſo the diſeaſe ſhall be moſte tormentable by night with ſweating & griefe of the ſpleane: the pulſes are low and little. Often times ſuch perſons ſhall haue a defluxion and falling downe of humors into the armes and legges.

And if the Moone apply to Saturne (either by Coniunction, Quartile, or Oppoſition aſpect) then on the next congreſſe of Luna, with the deſtroyers of nature (vpon an interficient day) the ſicke perſon ſhall giue vp his Ghoaſt.

But if the Moone be elonged aboue 9. degrees from the bodie or ill aſpect of Saturne, then the ſicke ſhall not depart, eſpecially if the moone be increaſing in light and motion, and defended by the beames of the fortunes: yet the ſicke ſhall bee feeble a long time by meanes of the congellation and toughnes of the matter diſperſed through all the bodie.

The Moone in ♊. of ♂. afflicted.

WHoso taketh his bed, the moone being in Gemini, and adioyned or enimically aspected and beheld of the furious and fretful Planet Mars (especially decreasing in light & motion) that person shall be violentlie tormented with a mortall and deadly disease, proceeding of much ingurgitation of wine and strong drinks, and chollericke matter. The sicke person shall haue continuall and pernicious burning Feauers, with obstructions and stopping of the veines. The pulses shall be high, and inordinate.

Blood letting is conuenient to the sicke bodie. And if the Moone be configurated to none of the fortunes, but applyeth also to Saturne (eyther by Coniunction, or hatefull aspect,) the sicke person shall not escape, but at the next mortall day that Luna commeth within the dangerous confines of frowing Saturne, the sicke shall yeelde himselfe a prisoner and captiue to pale death.

Contrarily if the moone be free from the semidiameters of the ill fortunes (especially afflicted with the fortunes, and augmenting in light and motion) then on ỹ next meeting of the Moon with Iupiter or Venus (vpon a mortall day, &c.) the diseased body shall feele ease.

The Moone in ♋. of ♄. oppressed.

SAturne afflicting the moone in Cancer (at the lying downe of any sicke and diseased Person) denoteth the griefe to come of much bathing in colde water, or of a conceite, or vehement colde, or by late drinking, or sitting long at studdy, or such like: The sicke person shall be vexed with the Cough, Catarre and horsenes, and distillation and falling downe of humors into the breast: with obstructions and oppilation of the Pipes, with Feauers, strict and inordinate: the pulses are lowe and little.

And if the moone be decreasing in light and motion, and placically adioyned to Saturne, the sicke shall die (chiefly if none of the fortunes assist the moone with their fauourable beames.)

But if the moone be elonged from the beames of Saturne (especially increasing in light and motion) and fortunately aspected of Iupiter or Venus, then on the next meeting of the moone with the fortunes vpon a Iudicall day &c.) nature shall prenaile against the euill humors.

The Moone in ♋ of ♂ afflicted.

HE that is bedride or taketh his bed, the Moone being in the signe of Cancer, malefaced by the euill influence of Mars, shall haue a disease proceeding of blood or sweet fleame, with euersion and tourning of the ventricle. Things that refrigerate and coole expelles the griefe.

And if none of the fortunes intermeddle their friendly beames, ℈ diseased party shall hardly escape, especially if the Moone be combust, or decreasing in light and motion.

But if she be adiuted and holpen by the fortunes, then at the next obuiation of Luna with the restorers of nature Iupiter or Venus (vpon any of the alteration dayes) the rage ℈ fury of Mars shall be emulgated and abated.

The Moone in ♌ of ♄ oppressed.

IN whose decumbiture ℈ lying downe the Moone possessed the celestiall signe of Leo (and therin afflicted of Saturne) the griefe shall proceed of blood: the sicke person shall be grieued about all ℈ breast with heate and intention of the heart stringes, with augmenting Feauers: The pulses are troubled ℈ out of course, with great heate and feruentnes both inwards and outwards. Things that heate ℈ mittigate, are very good and commodious to the sicke body.

And if Mars also oppresse the Moone, or if she be not succored vnder the winges of the fortunes, then (on the next mortall day, that the Moon meeteth with the venomous beames of the destroyers of nature) the sicke shall dye: chiefly if the Moone be combust, or demimishing in light and motion.

But if Iupiter or Venus regard the Moone either corporally or traditionally, especially she being free from the Sunne beames, and augmenting in light and motion, for then nature shall get the victory of the rebellous humors, ℈ on the next ambulation of the Moone with the fortunes (on a criticall day) the sicke shall amend.

The Moone in ♌. of ♂. afflicted.

THE Moone being in Leo (oppressed by Mars) the griefe shall proceed of superabounda nce of blood, causing vnstable and vncertaine Feauers, with languishing, and sounding, and losse of appetite: heauinesse of the body, with drowsinesse and dead

sleepe vnerpugnable, with extenuation and consuming of the whole bodie: weakenesse, with diuers passions and affectes of the hart. Things that are refrigeratiue & abstringent are medicinable.

And if the Moone applie to the fortunes (chiefly free from combustion, increasing in light, and swift in motion) the sicke shall not departe: yet the griefe shall bee dangerous by reason of the violent heating and adustion of the blood.

But if the Moone be past the Oppositon and ioyned to the euill beames of Mars diminishing in light and motion: then (vppon the next interficient day that the Moone meeteth with the bodies or ill aspects of Saturne or Mars) the diseased person wil be forced to yeld and surrender his spirit.

The Moone in ♍. of ♄. oppressed.

IF the Moone be in Virgo afflicted by the Coniunction or aspect of Saturne (at the time the sicke tooke his bed) the griefe shall proceed of crudities and indigestion in the stomacke, with ache of the bowels and intrailes, proceeding of tough and viscuous fleame, sometimes with head-ache and pricking vnder the ribbes, Feauers, strict and incordinate. Things which callifie, mollifie, and dissolue, are curable to the griefe.

And if the fortunes aspect the Moone (especially she being increasing in light and motion, and free from the sunne beames) then the sicke person shal not depart: yet he wil be long sick, by the meanes of the crudde humors which will be long before they are fully ouercome.

But if none of the fortunes beholde the moone, then there is no hope of life, but at the next meeting with the moone and the ill fortunes (on a Mortall day) nature shall bee vtterly endamaged and ouercome.

The Moone in ♍. of ♂. afflicted.

THe moone in Virgo (afflicted by the malicious beames of outragious Mars) the sicknesse shall proceed of sharpe and fretting humours, with fluxe of the wombe, and exulceration of the bowels, with small and vnstable Feauers: The pulses are slowe and thick, with euersion of the ventricle, & the stomacke abhorrings loathing of meate. Things ꝑ represse the disease, are such as are obstructiue, and expell sharpe fretting humors.

And if the seuerities and cruelty of Mars be not emolgated and abated (either by the cõiunction, application, or cõfiguratiõ of Iupiter or Venus) the sicke shall not escape chiefly the Moone being combust, and decreasing in light and motion.

But if the Moone apply to none of the fortunes he shall dye (on the next mortall day) to the fortunes the contrary.

The Moone in ♎ of ♄ oppressed.

AT whose decumbiture the Moone was collocated in the signe of Libra (and oppressed by the body or aspect of Saturne.) The grief shal come of the ingurgitation or inordinate swilling of wine, and strong drinke, with nocturnall and nightly assault and conflict, paine and griefe of the head and breast, distillations, cough, & hoarsnes: The breast greeued of lassitude, the stomack disdaining meate, small Feauers comming by night with a double accesse. He shall be continually tormented and afflicted, with remission and slacknes of the pulses. Thinges that callifie and heate are very profitable.

And if the Moone apply to none of the fortunes neither by Conjunction nor aspect, then the sicke shall dye: especially if the Moone be combust, or decreasing in light and motion.

But if Mars also afflict the Moone, then the griefe shall not turne out of one disease into an other, but at the next congression with Saturne or Mars (on an intercidentiall day) the sicke person shall dy.

The Moone in ♎ of ♂ afflicted.

MARS oppressing the moone in the signe of Libra, will prouoke a disease proceeding of blood; whereof will growe intensed Feauers, with vigillation and waking, and inflamation of the whole body. The reamidy in curing of such persons, is by letting of blood, and the vsage of such thinges as are dormitable.

And if none of the fortunes regard the Moone (so afflicted) the diseased person will be constrayned to giue place to death.

But if the mallice of Mars refrayned (by the influence of Iupiter or Venus) the sicke shall not depart: but at the next congresse of the Moone with Saturne or Mars (vpon a iudiciall day &c.) the diseased person shall be restored to his pristine strength.

Further-

The Moone in m of ♄ oppressed.

FVrthermore the Moone being in Scorpio of Saturne indamaged (by the euill influence of his poysoned corps) The disease shall happen by the meanes of exulceration, or of the euil called bubo in the secrete parts, viz. *in anno aut pudenda &c.* And if the Moone increase in light and motion, (especially adiuted by Iupiter or Venus) then the sickneſſe shalbe ouercome.

But if none of the fortunes beholde the Moone neither by Conjunction nor Aspect (chiefly deminishing in light and motion) then on the next mortall congression of Luna with the destroyers of nature, dyrie death shall attainte the afflicted corpes of his silly captiue.

The Moone in m of ♂ afflicted.

THe ☾ Moone in Scorpio at the lying downe of the sicke person (oppressed by Mars) the disease shall proceed of some feruent or hot impostumation or exulceration, the Pockes, Measels, and Hemerods, Pestilence, Illiacie, and such like.

And if the Moone apply to no fortunate plannet, (but is corporally or traditionally adioyned to an ill plannet) then on the next meeting of Luna with the destroyers of nature (on a mortall day) the grieued person shall depart.

But if the moone be swift in motion and departing out of combustion (fortunatly affected of Iupiter or Venus) the party shall be deliuered at the next mortall congression of the Moone ☾ the fortunes.

The Moone in ♐ of ♄ afflicted.

SAturne afflicting the Moone in Sagitarius (especially slow in motion and decreasing) will torment the sicke body with defluction, of thinne and sharpe biting humors, ach of the sinewes and artiers, refrigerations, with extream horror of a Feauer, corripienting, and afflicting the sicke with double accesse. The remedy of those is by thinges that mittigate, aswage and heate.

And if none of ỹ fortunes behold ỹ moone w̃ their amiable beams, but is adioyned or applyeth to Saturne or mars, (either by Cõjunction or aspecte) then the sicke shall not escape: but at the next mortall con-

configuration of the Moone with the ill fortunes, the sicke shall depart.

But being adiuted of ♃ fortunes (especially increasing in light and motion) and free from combustion, the sicke shall recouer after the next application of Luna and the fortunes on a critticall day, &c.

The Moone in ♈. of ♂. oppressed.

MOrtall and deadly diseases are bred and ingendered in their bodies, (at whose decumbiture the moone was oppressed by the influence of furious Mars,) taking originall and beginning, of much drinking and repleation: as vnstable Feauers, comming of Cholericke matter, solution and loosenes of the wombe: The pulses are remisse and languidious, and the healing of such must bee by thinges that are refrigeratiue and obstructiue:

If the moone applie to Saturne eyther by Coniunction, Quartile, or Oppositon, then the griefe shall be vncurable.

But if the Moone be elonged 10. degrees, or more from the hatefull beames of Saturne and Mars, or applying to Iupiter or Venus (especially augmenting in light and motion) the sicke shall bee diseased vntill the next Critticall &c. obuiation of the moone and the fortunes, and then he shall be deliuered.

The Moone in ♑. of ♄. oppressed.

THe moone in Capricornus (afflicted of Saturne and diminishing in light and motion) the griefe shall come of a colde cause, with thinne and subtil distillations, heauines of the brest, and the lunges oppressed with difficultie of breathing, the cough shall greeuously torment him by night, with intensed Feauers: Thinges that mitigate and heate, are medicinable.

And if the Moone be not succored by the congression, Coniunction or aspect of the fortunes, the sicknesse shall be long, yet notwithstanding mortall.

But if the moone be seperated from the semidiameter of his body, or euill aspect (especially augmenting in light and motion) the on the next consimiliaritie of the moone (with Iupiter or Venus) nature shall prewaile against the crudas humors.

The

The Moone in ♑. of ♂. afflicted.

BVt if Mars afflict the moone in the signe of Capricorne it will prouoke an infirmitie of vomitting, proceeding of choller icke matter or euill digestion. This disease is dangerous and full of perrill: continuall Feauers, and vnstable, losse of appetite, flure of the wombe, with exulceration & exasperation of the fingers, by meanes of sharpe choller and inflamation of the breast: and it is painfull for the sicke person to stretch or sturre his sinnowes.

The pulses are remisse and slacke. Things constringentiue, and obstructiue, are medicynable.

And if the Moone be within the semidiameter of Mars, or meeteth also the beames of Saturne (at that instant) then the partie shall not escape, but at the next obuiation of the Moone and the ill fortunes (on an interficient day) the sicke shall dye.

But if she be elonged from the diameter of the disproners of nature, Iupiter or Venus also assisting the Moone, the sicke shall recouer.

The Moone in ♒. of ♄. oppressed.

WHen Saturne oppresseth the Moone in Aquary (at the lying downe of any sicke person) the disease shall proceed of much watch, lassitude, wearinesse, or violent labour and exercise: The griefe shall infest him vnequally, with remission, and intension, vntill the moone come to her Opposition, and then he shall releeue (chiefly) if the fortunes intermedle their fauourable beames.

The Moone in ♒. of ♂. afflicted.

IF Mars afflict the Moone in Aquarius (at the lying downe of the sicke person) he shall be grieued with a most acute and sharpe cause.

And if the Moone apply to any of the fortunes (chiefly increasing in light and motion) the diseased person shall not depart.

But if the Moone be corporally or raditionally adioyned or aspected of the ill fortunes, then there will be smal hope of life.

The Moone in ♓. of ♄ oppressed.

THe Moone decreasing in light and motion, and afflicted of Saturne in Pisces, the disease shall happen of refrigerations & colde

bathings, with grieuous distillations, and continuall Feauers, scarcely augmenting vpon the sicke, often sighing and pricking of the breast, intention of the precordiace and heart-strinages. Things that heate and mittigate doth succor the sicke body.

And if none of the fortunes regard the moone, but she is aspected and beheld by the basilicall lookes of furious Mars, or if the Moone obuiateth also with frowning Saturne, or is within his diameter, then there is no hope of life (chiefly if the moone be deminished in light and motion) for then at the next congression of ☿ moone with the distroyers of nature (on a dying day) the sicke person shalbe forced to surrender his vitall breath.

But if the moone apply to the fortunes either by Conjunction or aspect, the sicke shall releeue after the next mortall concourse of Luna with the fortunes, chiefly if she bee free from combustion, and augmenting in light and motion.

The Moone in ♓ of ♂ afflicted.

FInally if the Moone be in Pisces afflicted of Mars, (either corporally, or radiationally) and increasing in light and motion (at the decumbiture of any person) then shall arise a griefe proceeding of much ingurgitation of wine or strong drinkes, and of plenitude and repleasion oppressing the sicke with nocturnall intensions, with head-ache, doting and phrensie, with burning Feauers, vehement thirst, and desire of could drinke. The healing of such is first by opening of a veine, and the vsage of those thinges that represse the cause.

And if the Moone be not succored by the fortunes, but is endomaged also by lowring Saturne, then on the next interficient day that the Moone rũneth with Saturne or Mars the sicke shall depart.

But if Iupiter or Venus regard the Moone (with friendly aspect) then on the next criticall, iudiciall, or mortall day, that the Moone pertranceth with the bodies or amiable beames of the fortunes, the violence of the rebellious humors shal be vtterly extinguished.

Note heere that the Moone apply to any of the distroyers of nature in what signe soeuer she be, either by conjunction, application, or any aspect: although it be only by the vniting and adioyning of their semidiameters, yet it will worke the like operation in dis-

eased

eased persons: but not so grieuously nor mortally, as the Coniunction, Quartile, or Opposition. For if the ill fortunes behold the Moone (with Sextile, or Trine aspects) the disease shall not be lethall: neither also in vnperfect applications, Quartile, or Opposition: whereas she is elonged, and separated from their beams (especially if the moone be augmenting in light and motion) and aited by the beames of the fortunes.

Also according to some mens opinions, it profiteth much the diseased person, if the fortunes or good starres are scituated in the Meridian or Horizon (at the decombiture or lying downe of the sicke body) and so contrary wise it hindreth the grieued person, if the ill fortunes occupy the said places.

The manner how to know of what Humour or Humours the griefe proceedeth.

♄. in ♈.

IF the Moone bee oppressed of Saturne (in the signe of Aries) the griefe shall happen of choller and melancholie, with some flegmaticke matter.

♂. in ♈.

But if Mars afflict the Moone in Aries, then the disease shall come of superaboundance of chollericke matter.

♄. and ♂. in ♈.

And if Saturne and Mars oppresse the moone (in Aries) the sickness shall procéede of chollericke matter mixed with tough fleame.

♄. in ♉.

If Saturne afflict the Moone in Taurus, the griefe shall happen of melancholy.

♂. in ♉.

But if Mars assault the Moone in Taurus, the disease shall procéede of choller and swéete fleame.

♄. and ♂. in ♉.

The moone in Taurus (oppreſſed by Saturne and Mars) the griefe ſhall happen of melancholly aduſte.

☽. in ♊.

The Moone in Gemini (of Saturne afflicted) the griefe ſhall proceede of choller and fleame.

♂. in ♊.

Mars oppreſſing the Moone in Gemini, the diſeaſe ſhall take original of blood or red choller.

♄. and ♂. in ♊.

The Moone in Gemini (endomaged of Saturne and Mars) will cauſe a diſeaſe of choller and congealed fleame.

♄. in ♋.

If Saturne oppreſſe the Moone in Cancer, the ſickneſſe ſhall proceed of tough fleame.

♂. in ♋.

Mars afflicting the Moone in Cancer, the griefe ſhall happen of blood or ſweet fleame.

♄. and ♂. in ♋.

Alſo if Saturne and Mars oppreſſe the Moone in Cancer, the diſeaſe ſhall come of yellow choller.

♄. in ♌.

Saturne infecting the Moone in Leo, ſhall cauſe a diſeaſe proceeding of blood.

♂. in ♌.

The moone in Leo, (of Mars afflicted) the diſeaſe ſhall come of blood aduſte.

♄. and ♂. in ♌.

But if Saturne and Mars oppreſſe the moone in the ſigne of Leo, then ſhall ariſe a greiſe of greene choller.

♄. in ♍.

If Saturne afflict the Moone in Virgo, the griefe shall proceede of viscuous and tough fleame.

♂. in ♍.

Mars oppressing the Moone in Virgo, will prouoke a disease of salt fleame.

♄. and ♂. in ♍.

The moone in Virgo, (afflicted of Saturne, and Mars) shall cause the griefe to proceede both of salt and sower fleame.

♄. in ♎.

If Saturne infect the moone in the signe of Libra, the griefe shall come of blood.

♂. in ♎.

The moone in Libra afflicted of Mars, the disease shall happen of choller.

♄. and ♂. in ♎.

But if Saturne and Mars oppresse the moone (in the signe of Libra) the griefe shall proceede of blood and choller.

♄. in ♏.

The moone in Scorpio (endomaged of Saturne) the sicknesse shall proceed of corrupt fleame.

♂. in ♏.

If the moone be in Aquarius (afflicted by Mars) the griefe shall happen of blood, or Fleame corrupt.

♄. and ♂. in ♏.

But if Iupiter and Mars oppresse the moone, then the disease shall come of some great putrifaction of humors, as in the Leprosie, Pocks, Measels, and Leprosie.

♄. in ♐.

If the Moone bee in Sagittary and oppressed of Saturne, then the sicke shall be tormented with sharpe and fretting Fleame corrupted with choller.

♂. in ♐.

Mars afflicting the moone in Sagitarius, will prouoke a griefe of blood and red choller.

♄. and ♂. in ♐.

But if Saurne and Mars oppresse the Moone in Sagitarius, the diseases shall come of citrine choller.

♄. in ♑.

If the Moone be in Capricorne (afflicted by Saturne) the griefe shall happen of melancholie.

♂. in ♑.

Mars afflicting the moon in Capricornus, wil cause a disease proceeding of chollericke matter.

♄. and ♂. in ♑.

But if Saturne, and Mars oppresse the moone (in the celestiall signe of Capricornus) the griefe shall come of melancholie adustе.

☾. in ♒. ♄.

The moone in Aquarius afflicted by Saturne, the griefe shall proceed of yeallow choller and congealed fleame.

♂. in ♒.

Mars endomaging the Moone in Aquarius, wil stirre vp a disease of red choller or blood adustе.

♄. and ♂.

And if Saturne and Mars oppresse the Moone (in the signe of Aquarius) the sickneſſe shall come of blood and choller.

♄. in ♓.

If Saturne infest the Moone in Pisces, the griefe shall happen of fleame congealed by melancholly.

♂. in ♓.

But if Mars oppresse the moone in Pisces, the greife shal chance of choller and sweet fleame.

♄. and ♂.

Finally, if Saturne and Mars afflict the moone in Pisces, the diseases shall proceed of yeallow choler, and tough fleame congealed.

Thus

Thus much I haue thought conuenient to write of the iudgement on sicke folkes, when the day and houre of the lying downe, or the descombiture (of the diseased person) can by any meanes bee scrutated or neerely knowne: but if the day and houre cannot bee shewed (in which the sicke toke his bed) then you must contemplate the scituation and collocation of the Planets, by a Celestiall figure erected for that time in which the question was demaunded, or the disease first demonstrated or shewed: which maner of iudicials I will now omit (for breuities sake) vntill my next Addition: committing thee gentle Reader in the meane whiles to the documents of G. C. in his Addition to the worke of worthy Darius, intituled The Iudgement of the Starres: wherein he hath learnedly and copiously intreated thereof.

FINIS.

A Treatise of the foure Humours.

THe body of Man is composed of foure essentiall and hetrogeniall substances, that is to say; Fleame, Blood, Choller, and Melancholie: which Physitions call Humours or complections, and mixtures of those foure simple qualities Heate, Colde, Moysture, and Drinesse: as Heate, and Moysture &c. which if they exceed or alter that proportion that nature ordeined them at the first (either in qualitie or quantity) then shortly happeneth sickenesse, & discrasie.

The qualitie of the foure Humours, and the times appropriated vnto them.

FLeame is the originall and primordination of the other Humours, and is engendered of vnperfect digestion, and is colde and moyst in qualitie like the water; and hath most puissance in Winter, from the eight day of October vntil the ninth of March, and from the third houre of the night vntill the ninth of the saide night. This humour is bred in the Liuer, and hath his abiding in the stomacke, and is knowne to excede by these Signes: Slæpinesse, Dulnesse, Slowenesse, Heauinesse, Fatnesse, Cowardishnes, Forgetfulnesse, Spitting, Superfluitie in the nose, little appetie, indigestion, the skinne whiter, colder, and smoother in touching then it was wont to be: their Mine lower coloured, and thicker, and the Pulse lower and lesser then it was accustomed to be, with dreaming of Raine, Flouds and waters.

BLood is a Humour perfectly concoct, the chiefest nourisher and preseruer of our humaine nature, and is hote and moiste like the aire, and increaseth in Spring time from the tenth of March, to the 24 of April and hath dominion from the ninth houre of the night, vntil the third houre of the morning, and hath his abode in the

the veines, and is knowne to abound by these signes: the Veines great and full, carnositie, redues of skinne, pricking of the temples, lightnesse of heart, the Pulse great and full, dreames of red and bloody things, and pleasant conceites: their Vrine will be higher coloured and thicker in substance then ordinarily.

CHoller is the clarifier of the other Humours, and is bred of the substance of the meate and drinke exceedingly digested, and of some Author is called the froth, or spume of blood, and is hote and dry in temperature like the fire; and hath power in Summer, from the 25. of April vntill the 17. of September, and hath dominion from the third houre of the day vntill the ninth houre of the same: Signes; Leanneſſe of body, Costiuenesse, Hollownes of the eyes, Fiercenesse, Angrynes, Yellownes of the skinne, and spottell, and pricking in the right side of the heade, Hotnes, the Pulse is swift and strong, and their Vrine higher coloured and thinner & brighter then vsuall with dreaming of fire, lightning, Anger, and Fighting, and hath his abitacle in the choffer of the Galle.

MElancholie is a Humour vnperfectly concoct, and is called the dregs or sediment of the other Humours, and is cold and dry like the Earth: But my opinion is, that pure Melancholie is a grosse and thicke blood, and is blacke of colour by reason of the crassitude and thicknes, which happeneth by meanes of indigestion and want of naturall heate to extenuate it, and turne it into pure blood, so that Melancholie naturall differeth from blood, chiefly by meanes of coldnes, which congealeth and maketh it drier and thicker then blood: neither doe I suppose, that Melancholy is altogether so dry as it is cold, for as much as we finde fewe men in whose bodyes Melancholy onely hath the superioritie to excede in leannes or slendernes, but are rather of a meane proportion, &c.

Melancholie reigneth in Haruest, from the 18. of September, vntill the eight of October, and hath dominion from the ninth houre of the day, vntill the third houre of ỹ night, & is perceaued by these signes: Fearefulnes without cause, dreadfull imaginations, Fretfulnes, Roughnes of skinne, Leanneſſe, Blacknes, or wanneſſe of colour, Insomniation, Dreames terrible, Saltnes of the mouth, Sollitarines, the Pulse little, with Vrine more decoloured

and thinner then accustomed, and hath his mantion and abiding in the Spleene.

And thus much of the temperature and qualitie of the foure Humours, not corrupted or altered, by the medling of one with the other.

How the foure Humours are distributed in mens bodyes.

The foure Humours are proportioned and distributed in mens bodyes two manner of wayes: (that is to wit) totally, and particularly:

Totall or generall distribution, is when one of them only hath the predomination and superioritie, as he in whose body choller soly excedeth, is called Cholericke &c.

But particularly they are distributed after 12. sundry wayes, as followeth:

In some mens bodyes, Choller only excedeth the other Humors, and that man I call Cholericke.

And in some, Choller hath the principall dominion, and Melancholy excedeth the other Humours, and such a person I call cholericke Melancholy.

But in some men, Melancholy hath the soueraigntie, and Choller hath some dominion, and those I call Melancholly cholericke.

In some, Melancholy soly excedes, & such persons I terme Melancholicke.

In other, Melancholy hath the superioritie, and blood-some dominion, and they I call melancholike Sanguine.

In other, blood surmounteth, and melancholy hath the nert dominion, and such persons I nominate sanguine Melancholike.

And in other, Blood only raigneth, and such I call Sanguine.

But in other, Blood excedes and Fleame hath perticipation with it, and those I call Sanguine flegmaticke.

Also in some, Fleame surpasseth, and Blood hath some dominion, such I call flegmaticke Sanguine.

In other some, Fleame onely hath the preheminence, and such I call Flegmaticke.

And in other some, Fleame hath mastery, and choller some domination: such persons I call Flegmaticke cholericke.

Also in sone mens bodyes, Choller hath the principall soueraign-

tie.

tie, and Fleame somewhat excédeth the rest, and such I call cholericke Flegmaticke.

Hereat the ignozant perchaunce will finde some matter to spurne, because I haue deuided the complexions of men into so many sundzy pzopozitions: yet he that is acquainted with the secret operations of nature & knoweth the oziginal cause of a mans complections, and also obserueth the diuersitie of mens colours, the sundzy pzopozitions of their bodies, and variety of conditions: shall plainly perceiue, that nature hath many wayes distributed them, and not onely by foure manner of pzopozitions, as I will herefollowing declare at large.

Of the originall cause of mens Complexions.

The complexion of man pzocédeth not of any naturall pzocreation receiued from his parents at the time of his conception, nozof the milke of the mother oz Nurse, wherewith the Infant is nourished (as some doe imagine) But is infused and pzopozitioned accozding to the Celestiall bodyes, revolting ouer our Horizon at the nativitie of the Infant: foz that Signe oz Signes, which is colocated in the ascendant oz Hozroscope, will certeinly demonstrate and shew of what complexion the native is: foz if you finde in the first house a fierie signe only situated, you shall iudge that person to be chollericke of Complexion.

But if you finde in the Hozroscop the most part of a fierie signe, and some of a earthy, then you shall call that person chollericke melancholicke, of complexion.

And if the latter oz least part of a fierie signe possesse the ascendant, with the moze part of an earthy, you may call that person melancholicke chollerick.

Also if an earthy Signe occupy the whole Hozroscope, that man shall be melancholicke.

Oz if you finde in the first House the most part of a earthy Signe and some of an airie, that person shall be melancholike sanguine.

But if the lesser part of an earthy Signe and the moze of an airie possesse the ascendant, that man shall be sanguine melancholick.

Likewise if you finde an airie signe occupying the whole ascendant, you shall call that man Sanguine of complexion.

If the moſt part of an airie ſigne and ſome of a watery Signe be in the firſt Houſe, then the complexion of that man ſhall bee ſanguine flegmaticke.

Or if the latter or leaſt part of an aiſie Signe poſſeſſe the aſcendant, and the beginning and greater part of a watery, the Infant borne at that time ſhall be flegmaticke ſanguine of complexion.

In like manner, if a watery Signe onely fulfill the Horriſcope, that perſon ſhall be flegmaticke: except Cancer which is ſanguine chollericke, and Scorpio flegmaticke ſanguine.

But if you finde in the firſt Houſe the moſt part of a waterie Signe, and ſome of a fiery, that perſon ſhall be Flegmaticke chollericke.

Alſo in whoſe aſcendant was ſeated the leaſt part of a waterie Signe, and the more part of a fierie, the natiue ſhall be chollericke flegmaticke of complexion: which aforeſaid documents, I haue found true by experience and often obſeruations: except ſome Planet be ſcituated in the aſcendant, for then you muſt mingle the nature of that Planet with the qualitie of the Signe, occupying or poſſeſſing the culpe or beginning of the horriſcope. But if any man ſtand doubtfull whether the Infant receiueth his complexion (of the nature of that part of the Zodiacke, which is colocated in the Horroſcope) I wiſh him to make tryall by obſeruation, for thereby I my ſelfe haue not onely diſcerned the triplicitie that the partie was borne vnder, but ſometimes alſo the very Signe aſcendant, only by viewing the complexion, & ſtature of the perſon, whē as no other conſtellation as aforeſaid worked the contrary: but if the houre of the natiuitie cannot by meanes of obliuitie be recited, then you ſhal iudge the complexion of the perſon by theſe ſignes following.

Infallable Signes to diſcerne of what Complexion any perſon is whatſoeuer.

THe Cholerick man for the moſt part is little and ſhort of ſtature, which happeneth as I ſuppoſe either by reaſon of the fewnes of vapours and fumoſities engendered, or els becauſe that the radicall moyſture, whereby the vertue nutratiue and vegitable is ſuſteined, is by the operation of ſtrong heat and dryneſſe drawne to the centure, and there partly conſumed (as fire whoſe

nature

nature choller hath attracted moysture to it selfe, and dryeth it vp, so that the superficies and extream parts stretch not in length, neither ware big or fat, because of defection of naturall moisture, as in aged persons (in whom radicall moisture is decaied) groweth no more: his skinne is rough and hot in touching, and his body very hairie, their colour is betwixt yealow and red, with a certaine glistering or glowing like fire: such persons soone haue beards, and the colour of their haire is red or Aborne. As touching their conditions they are naturally quick-witted, bold, vnshamefaced, furious, hastie, quarrelsome, irefull, fraudulent, guilfull, stout, arrogant, eloquent, courageous, graceles, cruell, craftie and vnconstant: light in mouing, iesters, mockers, watchfull, and flatterers, apt to leasings &c. their eyes little and hollow; Also the vertue of concoction is in them very strong, insomuch that he may digest more then he appetiteth, his Pulse is swift and strong, his Vrine yealow as gold and thin in substance; as touching their egestion, they are often costiue, and their ordor red, and tritled: they dreame of fire, fighting and anger, of lightning & dreadfull brenning of the ayre, by the meanes of hot and dry fumosities and vapours ascending from the stomack into the head, which troubleth the braine and vertue imaginatiue.

Signes of a chollericke Melancholick man.

CHolerick melancholick men, are higher of stature then Cholerick, because violent heat is in them more remisse and slacke, whereby fumosities are the more engendred, and radicall moysture the lesse wasted, yet they are little and leane of body by reason of dryues, with skin rough and hard, meanly hairie, and temperate in feeling; their colour is palish, drawing toward a brimstone colour, for in it is seene a little shewe of yealowneese, they haue not beards so soone as chollericke men, and the colour of their haire is reddish or light Aborne; as touching the conditions or naturall inclination of such persons, they are not altogether so pregnant witted, bold, furious, quarrelsome, fraudulent, guilfull, prodigall, stout, eloquent, and courageous, as chollericke men, neither so bigilent, graceles vnconstant, adulatious, swift and scornefull as they: yet they are suspitious, fretfull and niggardish, and more solitarie, studious, and curious then Cholerick, and retaine their anger lon-

ger: the vertue of digestion is meetly strong in such persons, and their pulse is lesser and slower then in chollericke persons, his vrine is yellow and thinne, their egestion is yellowish and hard, and they vreame of falling from high places, of robberies, murders, barnes proceeding of fire, fighting and anger, and such like.

Signes of a Melancholicke chollericke man.

MElancholicke cholericke men are tall of stature, by reason that naturall heate is feeble, and thereby are many fumosities engendred, but yet they are little and slender of body, because of drinesse, therefore their skinne is rough and hard, and cold in touching: they haue but very little haire on their bodies, & are long without beards, by meanes of colde which stoppe the pores, and suffereth not the matter whereof haire is engendred to come forth: also they haue much superfluitie in the nose: their colour is pale, shadowed with a little nigritude or darkenesse. As concerning their conditions; they are gentle, giuen to sobrietie, solitarie, studious, doubtfull, auarous, shamefast, timerous, stubborne, fretfull, pensiue, constant, and true in action, with a deepe surmise, and wit slowe, with obliuiousnes, their haire is browne and thin, their digestion feeble and lesse then their appetite, the Pulse little and slacke, their Vrine subcitrine and thinne, and their egestion is fallow and something soft, with dreaming of falling downe from high places, fearefull dreams and sundry vanities.

Signes of a Melancholy person.

MElancholick men are meane of stature, and seldome very tall, for excesse colde doth binde the substance and suffereth it not to stretch in length: and although melancholly be dry in temperature, yet they are not little and slender of body, the occasion is (as I imagine) of excesse cold (by meanes whereof much superfluitie is engendered) which somewhat delayeth the drines, for melancholicke men are full of fleame, and rumaticke matter. Their colour is duskish and swarkish pale, their skinne is rough, and cold in feeling, they haue very little or no haire on their bodyes, and are long without beards, yea sometimes beardlesse: the colour of their

haire

haire is duskish and flaxen: As touching their conditions, they are naturally couetous, selfe-louers, cowardish, fearefull without cause, pusillanimous, solitarie, carefull, lumpish, inhumanious, seldome merry or laughing, stoute, stubborne, ambitious, enuious, fretfull, obstinate in opinions, of a deepe cogitation, mistrustfull, suspitious, vexed with dolors of the minde, and dreadfull imaginations (as though they were infested with euill spirits) and are very spightfull, curious, squemish, and yet Slouens, hauing small regard of handsomenes, high minded, and very maiesticall in behauiour, and retaine their anger long; the vertue of concoction is in them very feeble, yet they haue good appetite to their meate: their Wine is palish and meane in substance and obtuse, their order is clayish coloured and broken, and they dreame of dreadfull things, terrible visions, and darknes.

Signes of a Melancholike sanguine man.

MElancholicke Sanguine men are higher of stature then Melancholicke, for in them naturall heat is temperate, wherefore fumosities and radicall moisture is meanly engendered, whereby they are meanly bigge, fleshie, and firme of body: their colour is after a darkish red, their skinne neither hard nor rough but temperate in heat and softnesse, and not very hairie, they haue beardes about 21. yeares of their age: As touching their conditions, they are more liberall, bolder, merier, lesse stubborne, and not so cowardish, solitarie, and pensiue, as melancholike persons, neither so vexed with euil imaginatiõs as they are: also they are gentle, sober, patient, trustie, mercifull, and affable: and to conclude, forasmuch as this complection is temperate in qualities, so likewise it is bone in conditions; for vertue is a meane betweene to extreames: Their vrine is light saffronish coloured, and meane in substance, their pulses are temperate in motion, and their order reddish and lose, with dreames pleasant, and many times respondent to trueth, their digestion is meanly strong.

Signes of a Sanguine Melancholicke man.

SAnguine Melancholike men are meane of stature, with bodyes well compact with veines and artires, fleshie but not fatte, they

haue

haue shine mildly smoth and hote in feling, and are somewhat hairie, and some haue beards: the colour of their haire is darke alborne, their chækes red, shadowed with a luteall colour. Their conditions are much like vnto a Sanguine mans, but they are not altogether so liberall, mery and audatious, for they haue as it were spice of the inclination of melancholly persons: their Pulses are great and full, Vrine yellow and meane in substance, with order reddish and something lose, with dreaming of dæpe Pits, Wels and such like, their digestion is indifferent.

Signes of a Sanguine man.

SAnguine men are of middle forme, their bodyes are well composed, with large limbes, fleshie, but not fatte, with great veines & artiers, with smoth skins, and hote and moist in feeling, the body hairie and some bearded, their colour is white intermedled with redneese in the chækes, their haire is browne or fieren: as touching their conditions, they are merry, liberall, bountifull, mercifull, curteous, bolde enough, lecherous, trusty, faithfull and of good behauiour: a little thing will cause them to wæpe, and as sone as it is done, no farther griefe sticketh to their hearts: which is contrarie to Melancholicke men, for they cannot wæpe although it be a matter that concerns them neere, but yet the cogitation thereof is imprinted in their hearts: the Sanguine man hath good appetite and quicke digestion: his Vrine is yellow and thicke, and his order red and firme, his Pulse great and full, and dreameth of red things, and pleasant conceits.

Signes of a Sanguine flegmaticke man.

SAnguine flegmaticke men are higher of stature then Sanguine, because more superfluities are engendred in their bodyes, and are of substance much like vnto Sanguine, their haire is flaxen or ligt Alborne, their colour is like red, but not intermedled as Sanguine are: as touching their conditions, they are lesse liberal, sadder, & not so lecherous, nor so bold as Sanguine are, nor so hairie: their Vrine is subtitine and meane in substance, their Pulses moderate, with good appetite, and digestion indifferent: their order is red in

one

one place and white in another; dreames of flying in the aire, and falling downe from some mountaine or high place into water or such like.

Signes of a flegmatick Sanguine man.

FLegmaticke Sanguine men are meane of stature, and somewhat grosse of body with a smoth and soft skinne, and cold in touching: their bodyes unhairie, and long without beards, their haire is light yellow or fleren, & plaine and smoth: Their colour is neither white nor red, but meane betweene both: of conditions, neither very merry, nor much sad, not liberall nor coveitous, not much audations, neither very fearefull &c. The vertue of digestion is in them somewhat slacke, and lesser then their appetite, their pulses are low and little, with breaking of order, and dreaming of sundry Fables.

Signes of a Flegmaticke man.

FLegmaticke men are shorter of stature, for although much vapors and superfluitie is engendred in their bodyes, yet by means of coldnes, the substance is bound & staide frō stretching in length, and yet moysture dealeth it selfe in breadth, & maketh them grosse & fatte: their veines and arteirs are small, their bodyes without haire, they haue little beardes, & their haire is fleren, their colour is whitish, with smoth skinne and colde in touching; As concerning their conditions they are very dull, heavy, slouthfull slæpy, forgetful, cowardish, fearefull, coveitous, selfe-louers, slow of motion, shamfast & sober: in them the vertue of digestion & appetite is very fæble (for defect of naturall heate) their Pulse is little and lowe, and their Urine pale and thicke, with egestion thinne and broken: dreames of water, &c.

Signes of a Flegmaticke Chollericke man.

FLegmaticke chollericke men are tall of stature and not so bigge and fat as flegmaticke, and are more hairie, and sooner haue beards: their haire is light Aborne, in which is some show of yellow and are temperate in fæling. As touching their conditions, they are nimbler, bolder, and kinder then Flegmaticke, and are not so

drowsie, and sluggish as they are, but merrier, and quicker witted, their face is for the most part full of yellow freckles, and their colour white shadowed with yellownesse, their appetie and digestion is indifferent: their Pulses are moderate and full, their Urine subcitrine and meane in substance, with odor yellow and thickish, dreames of swimming in water, snow and raine.

Signes of a Cholericke flegmaticke man.

CHollericke flegmaticke men are meane of stature, firme and strong of body, and neither fat nor leane, with great legges and their skinne hairie, and moderate in feeling, their haire is yellowish, and their colour is flame or yellowish: their conditions is not much different from Chollericke men, but they are not altogether so furious and bold as they, neither so prodigall, and guilfull; for Fleame doth somewhat delay the heat of choller, their digestion is perfect, their Pulses swift, and their Urine light saffron and thinne, their egestion yellow and hard, with dreaming of battels, strife, lightning and hot water.

The opperation that eating, drinking, rest and exercise worketh in euery Complexion.

MUch eating & drinking in cholerick persons (if not exceedingly out of measure) doth no harme, but rather conserueth ỹ good estate of the bodie, for of much fasting & abstinẽce commeth great detriment to those persons, for it debilateth nature, cõsumeth ỹ body, engendreth chollericke matter, and sendeth vp sower and vnsauory vapours into the mouth, and bredeth aduction of humors (especially little eating of meates apt and easie to digest) for if a Chollericke man will preserue his body in health, let him eat a meane quantitie of meats hard to dege, and a good deale of meates that are sone digested. Also moderate drinking of small drinke doth much profite, for it coleth violent heat which inflameth & burneth, & engendereth natural moisture which will humect the ayred and dryed parts by the rage of choller.

But much drinking of strong drinke, and hot wines are vtterly to be eschewed, for they inflame the liuer, and ingender burning

Feauers,

Feauers, Hectickes, Exulcerations, and chollericke Pustels, and the hot dropsie called Ascites, &c.

Much exercise and labour also doth hurt the Chollericke person, for it breedeth Inflamations, adustion of humors, & Jaūders, ouerflowing of the Galle, Consumptions, Hecticke Feauers, Tympanies, Costiuenesse, and Tercian agues.

THe Collericke melancholicke man may well obserue a meane measure in eating and drinking, eschewing meates hard to digest, for such engender tough fleame in their bodies.

Let him drink good drink measurably, but let him auoid excesse of small drinke because it engendreth congealed fleame and opillateth the pipes &c. And of strong drink, for it breedeth salt fleame, Itches, and Exulcerations.

Moderate exercise is very conuenient to such persons.

BUt in Melancholicke cholerike persons, much eating, drinking, and rest, are three champions striuing against nature, and engendereth tough and congealed fleame, darkeneth the skinne and increaseth Morphew, oppillateth the pipes, corruppeth the Lungs, and breedeth the Tysicke, and Bleedings, Wenosity, Chollicke and torments of the wombe &c.

(And if they will conserue their bodies in health) Let them eate and drinke sparingly, and vse strong drinke and hot wines in small quantitie: but let them auoid excesse (chiefly of small drinke) for that cooleth the Liuer, quencheth naturall heat, hindreth digestion, breedeth the Dropsie, & repleateth the body with flegmaticke matter, obnebulateth the memorie, and repleateth the head and pipes with superfluitie: and after euery litle cold taken in the feete, breedeth rumes and ache of the wombe. Also the immoderate vse of strong drinke, breedeth salt fleame corrupted with choller, causing Itches, and Purigines.

THe Melancholicke person must vtterly auoid excesse in eating and drinking (especially of meates hard to digest, and small drinkes) and vse abstinence, and a very slender diet, with meats apt to concoct, and hot drinkes that helpeth digestion.

Much ingurgitations of meates and drinkes engendereth

crudity, and rawneſſe of the ſtomacke, with corrupt and tough congealed fleame, cauſing the breath to ſtinke, head-ache, toth-ach, obliuiouſneſſe, ſhortneſſe of winde, Phyſicke, conſumption of the Lungs, quarten Feauers, Flures, the Illiacke & Choliack paſſion, and the Dropſie, called Yposarca and ſuch like.

Moderate exerciſe is very ſalubrious to ſuch perſons, for it helpeth digeſtion and expelleth phantaſies and imaginations, and refreſheth the ſpirituall members.

SAnguine melancholicke men are of a ſtronger conſtitution then Melancholicke, and may eate meſurably of meate light of digeſtion, and drinke indifferently of ſtrong drinke: but exceſſe (chiefly of meates indigeſtiue and ſmall drinke) doth fill the bodie with fleame and ventoſitie, and engendreth thicke and blacke blood.

Moderate exerciſe conſolidateth their bodies, purifieth their blood and clarifieth their ſkin: and the like is to bee vnderſtood in Melancholicke Sanguine perſons.

SAnguine men néed not be very ſcripulous in their diet, ſo that they excéede not too much out of meaſure: for in them the digeſtiue vertue is moſt robuſt and ſtronge, perfectly concocting the meate and drinke: ſuch perſons may eate meaſurably of meats hard to deſie, & a good quantity of meats which are ſone digeſted.

Alſo they may drinke a good quantity of ſmale drinke, but exceſſe engendereth clammie and ſweet fleame, which oppilateth the pores and conduits of the body, and ingendereth Feauers, the cholicke and ſtone, and torments of the backe.

The inordinate vſage of ſtrong drinkes and hot wines doth inflame the blood, & breedeth hot rumes, Saint Anthonies fire, ſquimſies, Pluriſies, Kings euill, Apoſtumations in the Liuer, and red Pimples in the face.

Likewiſe violent exerciſe is to be eſchewed, for it enflameth the Liuer, chafeth the blood, and engendreth the Yellow Janders, ouerflowings of the Galle, and Ephemer feauers.

IN Sanguine flegmaticke men, digeſtion is meanely ſtrong, and they may eate and drinke well of meats and drinks of good temperature and apt to digeſtion: But much ingurgitation of meats

and

and drinke, ingendereth thinne and watery blod, the small Pox, Vlcerations, cholicke &c.

Let them drinke measurably of drinkes meanely strong, but excesse of small drinke, maketh the colour the whiter, and their bodies the grosser, and filleth the breast with superfluitie, and engendereth dropsies, Goutes, Ache of the ioynts, Apopleries, Lytharge, and dulnes of memorie.

The excesse vsage of strong drinke, doth worke the like effect as in Sanguine men but not altogether so violently: moderate exercise is very profitable.

THe man in whose body fleame hath the superioritie, and blod hath some dominion ouer the rest of the Humours, let him kéep a slender diet, and beware of the repleation: for much eating and drinking in such persons maketh the skin tawnie, with rawnesse in the stomacke, and repleateth the body with citrine and yellow choller, and sower fleame, and engendereth the Measels, dulleth the wit, & abateth courage: let such vse hote wines and strong drinkes in small quantity, for excesse drinking is to be eschewed; for it maketh the skin greenish or tawnie, and engendreth dropsies, Goutes, Pockes, and fleame, greene choler, & vnsauoury fumes in the mouth. Let them vse exercise, for it clenseth their bodies of superfluities.

FLegmaticke men of all other ought to vse a very small and slender dyet, for the vsage of abstinence and fasting helpeth the digestiue vertue, and clenseth the body of grosse and vnconcocted Humours:

But contrarily, much eating and drinking quencheth naturall heate, hindereth digestion, and repleateth the body with grosse humors and superfluitie, breedeth stitches and ventositie &c.

If they will conserue their bodies in health, let them eate and drinke very little, and vse meates that will soone be digested, and strong drinke and hot wines.

But let them auoide excesse of drinking for that engendreth Quotidians, the Dropsie called Lencoflemna, Falling sickenesse, Goutes, Greene sickenesse, Rumes, Catarres and such diseases as are bred of indigestion. Much exercise also is very salubrious to

the bodyes of such persons, for it extenuateth grosse Humors and expelleth them by sweat and other euacuations, quickneth the memorie, stirreth vp courage, and clarifieth the skin.

Flegmaticke cholericke men are of a stronger nature then Flegmaticke persons, (for in them the vertue of digestion is quicker) and may obserue a meane order of dyet, but excesse filleth their bodies with yellow choller, & such diseases as proceed thereof.

Also much excesse of drinking engendreth corrupt matter, Morbus gallicus, Fistula, &c.

Moderate exercise is commodious to this complexion.

Cholericke Flegmaticke persons are of stronge constitution, & may eat and drink a good quantitie, slender dyet & abstinence doth worke the like operation in them as in chollerick, but not so outragiously.

Much excesse of strong drinke inflameth the blood, and ingendereth yellow Iaunders, and Plurisyes.

Let them vse one exercise moderatly: but beware of violent labour.

Here is to be noted (gentile Reader) that exact iudgement cannot be giuen vpon a mans complexion by any one of the aforesaide tokens, for as much as they are all variable and changeable: yet of rest, the colour is most certaine in our Ocean climats, and in healthfull persons, but forreine Climes and sickness altereth the colour: also the Stature, Trine, Pulse, and Order of a person, changeth after the order of dyet and healthy of the partie: also the conditions altereth sometimes when grace worketh aboue nature, or when some fortunate Planet is Lord of the nativity. And as for dreams, they are altogether variable, one while proceeding of some inordinate musing and thinking of a thing, whereby the vertue cogitiue is troubled, and imprinteth the same in the braine, sometimes of the humor bred and engendred in the stomacke, euapouring into the head: & otherwhiles the illusion of euill spirits, or by the Reuelation of good Angels. And to conclude, a mans complexion altereth according to age and diet of the person, as naturall heat augmenteth or defecteth.

Approoued

Approoued Remedies for sore eyes.

For dimnesse in the eyes.

TAke halfe a pint of Kennish wine, then as much hony, and boyle them both together: in the boyling scumme it well; let it boyle til halfe be consumed. take it off the fire and kéepe it: anoynt the eye with it, and put some in the eye, and in thyis vsing it will helpe.

For the Webbe in the eye.

TAke iuice of Veruine, oyle of wheat, water of Rosh, of each a like, then boyle it well in a brasen vessell, then put in the eye.

For a blowe with a stone, or a chip in the eye.

THe best Remedie, for such an accident, as by experience hath bin approued, is this, take a handfull of Cardus Benedictus, and stampe it small, & temper it well with halfe the white of an Egge, and therewith make a plaister, laying it on flaxen herdes, binding it hard to the eye, where it shall lye till it be dryed, and then apply another: and so consequently vse it til your patient be throughly whole: this is also a present remedie for the eyes that are bloodshed.

Laus sit Deo omnipotenti.

The

The Epilogue of the Author.

O Mightie *Ioue* to thee be praiſe, that rules & raignes on hie,
Thy Majeſtie extolled is aboue the Starry skie.
Thou that the heauēs & earth of confuſde Chaos made
The Sonne and Moone and twinckling Starres,
Bright day and nightley ſhade,
Who can expreſſe thy wonderous workes,
thy wiſdome, power and might:
No Saint nor Angell can doe it, much leſſe a mortall Wight.
Thou that from wiſe and pregnant wittes,
thy *Arcanes* doeſt conceale:
And vnto Babes and ſimple men,
thy ſecrets doeſt reueale:
Let Cherubin and Seraphin, laudate thy name alwaies:
And hilles and dales, reſound a voice to eccho foorth thy praiſe.
Alſo let man and beaſt likewiſe, thy worthy actes admire:
And euery liuing thing on earth, thy condigne praiſe aſpire.
Thou canſt the dead to life reujue, & to the blinde giue ſight:
And eke bring out of Stigian vale, ſo forcely is thy might.
For why the life of euery thing, is in thy hand O Lord.
And maiſt doe with it what thou wilt, if that thou ſay the word
Thou that the Sun for certaine daies, didſt cauſe to ſtay & ſtand
Vntill thy people Iſrael, had got the vpper hand,
Canſt bridle frowning *Saturns* rage, & bloody *Mars* withhold
and bring the Sicke to perfect health what euer Stars foretolde.
For thou alone art onely he, that all things doeſt reſpect:
And ruleſt fate and future haps, for loue of thine elect.
Vnto the Father vncreat, and Ieſus Chriſt his Sonne:
And vnto God the holy Ghoſt, all laud and praiſe be done.

FINIS.

Astrol
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